

DIRECTOR'S SECRETARIAT

NOTICE -13/2017

MEDICAL INSURANCE OF MEMBERS OF THE STAFF

1. Case for medical insurance of members of the staff has not been approved by Headquarters Army Welfare Education Society (HQ AWES).
2. A proposal has been received for 'Baroda Health'. The proposal is enclosed as Annexure to Appendix.
3. The institute will not contribute any sum for the above proposal/Health Insurance Cover.
4. A format to be filled up by each department/section is enclosed as Appendix. The format is self-explanatory. The concerned department/section will ensure that the format given in the Appendix is filled in/completed for each individual on the strength of the department/section. Completed formats will be forwarded to this office by 10 Mar 2017.

File No: AIT/0075/Notice/Adm

Date : 01 Mar 17


(Col(Retd))
Jt Director
For Director

Distribution:-

Director }
Offg Principal } For info please

HOD- Mech
HOD- Comp
HOD- IT
HOD - E & TC
HOD - ASGE
Registrar
Wksp Supdt
Project Office
Placement Cell
Central Stores
Rector
Warden OBH, NBH-I, NBH-II
Warden GH
Accounts Section
Maint Section
Library
Exch
MT Section
Website I/C

} For info and necessary action.



National Insurance Company Limited
Regd. Office 3, Middleton Street, Post Box 9229, Kolkata 700 071

PROPOSAL FORM CUM SCHEDULE FOR BARODA HEALTH

1. Name of the Bank Branch _____ Agency Code No 9207010000 _____
2. Name of the Customer _____
3. Type of Account(SB/CA/FDR/Anyother Pl. tick) and Account Number _____
4. PAN No.(if any)-----
5. Postal Address & Telephone No. _____
Pin Code _____
6. Name and Address of the Medical Practitioner & Family Doctor(if any)

7. Date Of Payment of Premium.
Period of Insurance (one year from date of payment of premium) _____ to _____.

8. Sum insured per family:

Sum Insured (Rs.)	Premium up to 65 Years including S.T at 12.36%	Premium above 65 years & upto 80 years
50,000	931/-	1164/-
1,00,000	1748/-	2185/-
1,50,000	2638/-	3298/-
2,00,000	3393/-	4242/-
2,50,000	4063/-	5079/-
3,00,000	4734/-	5917/-
4,00,000	5906/-	7382/-
5,00,000	7079/-	8848/-

Note: Premium amount is same irrespective of number of members joining the policy i.e. either the policy is taken for 1+1 or 1+2 or 1+3 or even one member only

9. Details of Persons to be covered:

Sr No	Name of the insured person	Age	M/F	Relationship	Existing Disease/ illness/injury	Treatment received for the last 3 years*
1				A/c Holder		
2				Spouse		
3				Child - 1		
4				Child - 2		

*Details may be given in a separate sheet, if space is not sufficient.



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10. Photographs of the insured Persons:

Account Holder	Spouse	Child - 1	Child - 2
D.O.B.	D.O.B.	D.O.B.	D.O.B.

(D.O.B. = Date of birth)

11. I have existing Medical insurance: Yes / No

If Yes, 1) Name of Insurer, Policy No., Period of Ins. _____

2) Sum insured _____

(In case of existing Medclaim, settlement will be as per rules of the insurance company.)

13. Name of the Third Party Administrator : Given on separate page attached

I hereby declare and warrant that the above statements are true and complete. Myself and family members are maintaining good health subject to item no 9. I have read the salient features of the policy mentioned in the prospectus and willing to accept the coverage subject to the terms, conditions and expectations prescribed by the insurance company as per the agreement between Bank of Baroda and National Insurance Co. Ltd. I understand that in case of any claim under the policy, Bank of Baroda will not undertake any responsibility or will not accept any correspondence and the same have to be pursued with the insurance company / TPA only. I shall personally ensure renewal of the policy. I am aware that the policy will be renewed based on the premium rates, terms and conditions at the time of renewal. In the event of Govt. of India revising the Service Tax rates, I agree to pay the difference in Service Tax amount and for debiting the same to my account mentioned above.

I have read the terms and conditions of the scheme and I shall abide by the same.

Place :

Date :

Signature of the Proposer

FOR OFFICE USE ONLY

Premium debited on _____ for Rs. _____

Place:

Date:

Signature of the Branch Manager

Originals with Photos to NICL mapped office

NOTE: 1) For scope of coverage, terms and conditions refer to the Baroda Health policy (enclosed)

2) For claim procedures refer to enclosed TPA Guidebook