

**NOTICE**

**MIGRATION ADMISSION 2019-2020**

1. Students desirous to take migration admission in AIT at Second Year Engineering (Comp/E&TC/IT/Mech) for this Academic year 2019-20, should fill up the admission form (Available on AIT website: [www.aitpune.com](http://www.aitpune.com)), attach Xerox copy of first year result and submit to the office before **30<sup>th</sup> July 2019**.
2. AIT students should also fill up the form for change of branch and submit before **30<sup>th</sup> July 2019**.
3. Application received after 30<sup>th</sup> July 19 will not be accepted.



*B.P. Patil*  
(Dr B P Patil)  
Principal  
**Principal**  
Army Institute of Technology  
Dighi Hills, Pune-411 015.

Copy to-

Director }  
Joint Director } for Information please

All Notice boards  
All Hostel Notice Boards

Jyoti - Put up on AIT Website

Application No

From:

Correspondence Address:

Mobile:

Date:

**APPLICATION FOR SECOND YEAR MIGRATION ADMISSION**

1. I, Mr/Ms \_\_\_\_\_ hereby submit an application for Second year Admission at your Institute.

2. Presently I am studying in \_\_\_\_\_ affiliated to \_\_\_\_\_ in First year. I have completed my First year in \_\_\_\_\_. My Branch preferences are mentioned below:-

Preference 1: \_\_\_\_\_

Preference 2: \_\_\_\_\_

Preference 3: \_\_\_\_\_

Preference 4: \_\_\_\_\_

3. Xerox copy of my First year Mark sheet & Proof of Ward of Army Personnel is attached herewith for your information please.

**Rank & Name of Father**

**Name & Signature of Candidate**

Disclaimer: This application doesn't mean confirmation of admission.

Encl: (a) Xerox copy of Mark-sheets  
(b) Father's Army Proof

**Note: Submission of Application for Migration on or before**

Application No

From:

Correspondence Address:

Mobile:

Date:

**APPLICATION FOR CHANGE OF BRANCH**

1. I, Mr/Ms \_\_\_\_\_ hereby submit an application for change of branch in Second Year.

2. Presently I am in second year (\_\_\_\_\_). I want change of branch from \_\_\_\_\_ to \_\_\_\_\_ and my other preferences are mentioned below:-

Preference 1: \_\_\_\_\_

Preference 2: \_\_\_\_\_

Preference 3: \_\_\_\_\_

Preference 4: \_\_\_\_\_

**3. I am aware that, once my branch is change according to my preference, branch will not be reverting again.**

4. Xerox copy of my First year Mark-sheet is attached herewith for your information please.

**Name & Signature of Candidate**

Enclose: (a) Xerox copy of Mark-sheets