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| C:\Users\Administrator\Downloads\AIT Logo.jpg | **ARMY INSTITUTE OF TECHNOLOGY (AIT)** |

**Dighi Hills, Pune 411015**

**Recognised by AICTE, DTE, Government of Maharashtra and affiliated with Savitribai Phule Pune University, Pune ID No. PU/PN/ENGG/108/1994**

# Application Form

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***(for non- teaching posts)***

To

**The Principal**

Army Institute of Technology

Dighi Hills

Pune 411 015.

Sir,

I wish to apply for a position in your organization. The relevant details are as follows:

1. **POST APPLIED FOR:** ………………………………………………………………………………

**1.1 NAME OF THE COLLEGE/INSTITUTE:** …………………………………………………………

**2. PERSONAL INFORMATION:**

* 1. **Full name:** ……………………………………………………………………………………………...

( in **CAPITAL** letters*) (First name) ( Middle Name ) (Surname)*

***Name as per PAN Card only.***

**2.2 Address for correspondence**: ………………………………………………………….

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……………………………………………………………………………………………………

**2.3** **Permanent address**: …………………………………………………………………………..

……………………………………………………………………………………………………

……………………………………………………………………………………………………

**2.4** **Telephone: STD code**: …………..… **Phone:** ………………………………………………

**2.5 Cell (Mobile) Phone No**. : …………………….. …………………………………………….

**2.6 E-mail address**: …………………….. ……………………………………………. ………..

**2.7** **Date of Birth**: …..… /…..……/ ……………. **Age**: ………………………………………

**2.8 Marital Status:**………………………………………………………………………………

**2.9 Category**……………. **Religion**……………. **Caste**……………. **Sub-Caste**……………….

1. **ACADEMIC QUALIFICATIONS: (In reverse order from higher qualification up to S.S.C.)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Examination / Degree | Year of passing | Principal /  Special subject/s | School / College / Institute | Board / University | Class / Grade | % of marks |
| *(1)* | *(2)* | *(3)* | *(4)* | *(5)* | *(6)* | *(7)* | *(8)* |
|  |  |  |  |  |  |  |  |
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1. **WORK EXPERIENCE: (** **In reverse order starting with current employment)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Post | Period | | Organization / Management | Last salary drawn |
| From | To |
| *(1)* | *(2)* | *(3)* | *(4)* | *(5)* | *(6)* |
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1. **LANGUAGES KNOWN**

|  |  |  |  |
| --- | --- | --- | --- |
| Language | Read | Speak | Write |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

6 **EXTRA –CURRICULAR ACTIVITIES / HOBBIES**  ………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

## 7 SPECIAL ACHIEVEMENTS

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## 8 ANY OTHER INFORMATION

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**9**  **REFERENCES** :

1. ……………………………………………………………………………………………….
2. ………………………………………………………………………………………………

I hereby certify that the information given in this application is true and correct to the best of my knowledge and belief. I understand and agree that misrepresentation or omission of relevant facts will justify cancellation of application.

Date :…………….

Place :……………. (Signature of the Applicant)