



## **Criterion VII – Institutional Value and Best Practices**

### **7.1 – Institutional Value and Social Responsibilities**

#### **7.1.2 - The Institution has facilities and initiatives for**

1. Alternate sources of energy and energy conservation measures
2. Management of the various types of degradable and non-degradable waste
3. Water conservation
4. Green campus initiatives
5. Disabled-friendly, barrier free environment

#### **Geo tagged Photographs**

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## **1. Alternate source of Energy & Energy Conservation**

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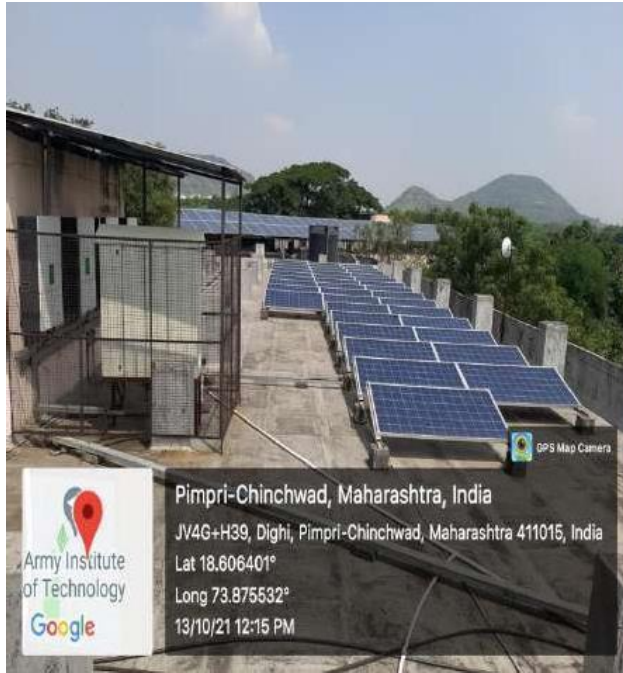
## 1.1 Solar Energy-Solar water Heater



## 1.2 Solar street Light



### 1.3 ROOFTOP SOLAR PANEL

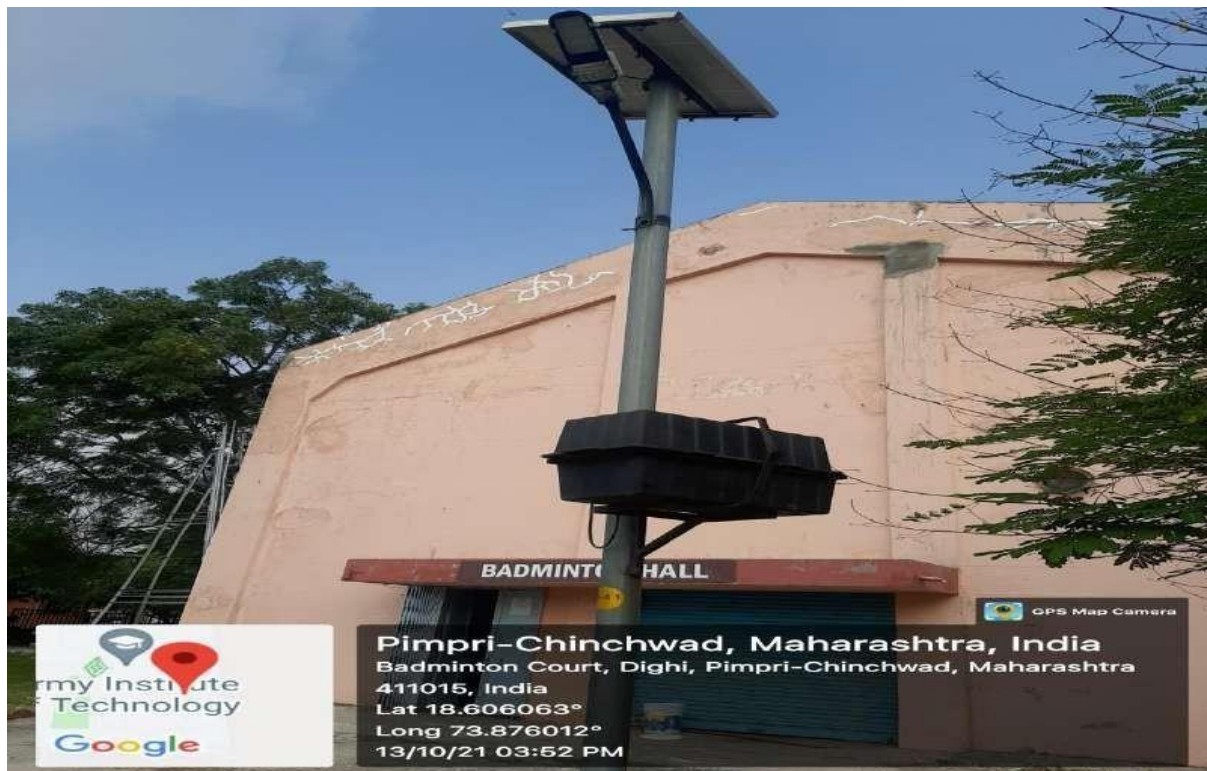




## SOLAR PANEL METER



## 1.4 SENSOR BASED ENERGY CONSERVATION





## 1.5 USE OF LED BULB LED STREET LIGHT



## CORRIDOR LED LIGHTS



## **2. Waste Managements**






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## 2.1 WASTE MANAGEMENT SYSTEM

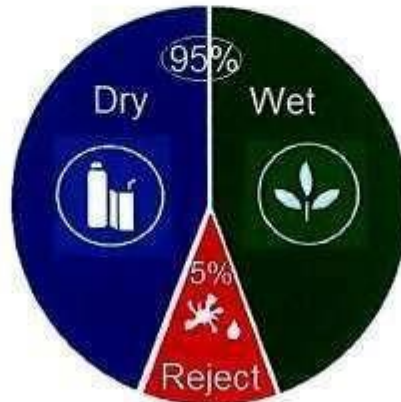
**My Waste My Responsibility**

**ARMY INSTITUTE OF TECHNOLOGY**

Waste Segregation Chart for Residents : 2Bin1Bag Method ([www.2bin1bag.in](http://www.2bin1bag.in))

1. Organic Waste	2. Recyclable Waste	3. Reject /Sanitary Waste
 <p>(Do <b>NOT</b> use a plastic liner. Use paper liner shown in above picture)</p> <p><b>KITCHEN WASTE</b> Vegetable/Fruit Peels Rotten Vegetables/Fruits Cooked Food/Leftovers Egg shells/Chicken/Fish Tissue paper soiled with food Tea Bags/Coffee Grinds Leaf plates Swept dust</p> <p><b>GARDEN WASTE</b> Fallen Leaves Puja Flowers/Garlands Weeds</p> 	 <p>(Use only <b>reusable</b> bags for disposal)</p> <p><b>PLASTIC</b> ( Must be Rinsed if Soiled) Boxes /Wraps/Covers Bottles/Cups/Straw/Toys Milk Packets Chips/Toffee Wrappers Any Other Plastic item</p> <p><b>PAPER</b>( Must be Rinsed if Soiled) Newspaper/Magazines/Books Cardboard Cartons/Pizza Boxes Paper Cups/Plates/Tetra Packs</p> <p><b>METAL / GLASS / FABRIC</b> Aluminum Foil Cans/Deodorant Metal Bottles/ Unbroken Bottles / Jars Cloths/Misc Textile/Dusters</p> <p><b>OTHER</b> Bulbs/Tube lights /CFLs(hand over separately) Thermocol/Styrofoam Items Cosmetics/Coconut Shells Wooden waste Old Mop/ Dusters</p> <p><b>E WASTE</b> UPS/batteries/Wires/Tapes / Electronic Devices</p>	 <p>(Do <b>NOT</b> use a plastic liner)</p> <p><b>SANITARY WASTE</b> (Use Newspaper for Wrapping) Diapers / Sanitary Napkins Nails &amp; Hair Medicines Used Tissues Condoms Bandages</p> <p><b>SHARP</b> (Wrap in newspaper and handover separately) Razors / blades Used Syringes / Injection Vail's Broken Glass</p> <p><b>CONSTRUCTION DEBRIS/INERTS</b> (hand over separately) Rubble Paints Silt from drains Cement powder Bricks Flower pots</p> 

**Did you know...?** Nearly 95% of the household waste can be kept out of landfills if we practice the 3 R's and segregate waste at source.



### **REDUCE**

Avoid buying single use disposables such as plastic/paper cups, gift wraps and packaged products. Many packages which are a combination of paper, foil and plastic are often difficult to recycle. Carry your own grocery bag every time you shop instead of accepting single use plastic carry bags. **Reducing the waste at source removes the need to manage it later!**

### **REUSE**

Re-use old glass jars and plastic covers. You can give second life to your old clothes, books and electronic items by repairing them.

### **RECYCLE**

Recycling is an energy intensive process. However, it is a better option than landfilling. Recycling helps salvage raw materials that would be lost forever if landfilled

**Our vision is to manage 95% of our waste responsibly and to send only 5% to landfills**

- PLS drop your Plastic & E-Waste in the central bins provided by the Institute.
- Only Reject Waste will be send to the Landfill.
- If you find someone violating waste management rules, please report to [jd@aitpune.edu.in](mailto:jd@aitpune.edu.in) with pictures.
- For any questions regarding segregation, contact Zero Waste Team at AIT, Pune , [skulkarni@aitpune.edu.in](mailto:skulkarni@aitpune.edu.in), [project@aitpune.edu.in](mailto:project@aitpune.edu.in)

## 2.2 BIOMEDICAL WASTE MANAGEMENT



## 2.3 SOLID WASTE MANAGEMENT



### **3. Water Conservation**

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### 3.1 RAIN WATER HARVESTING

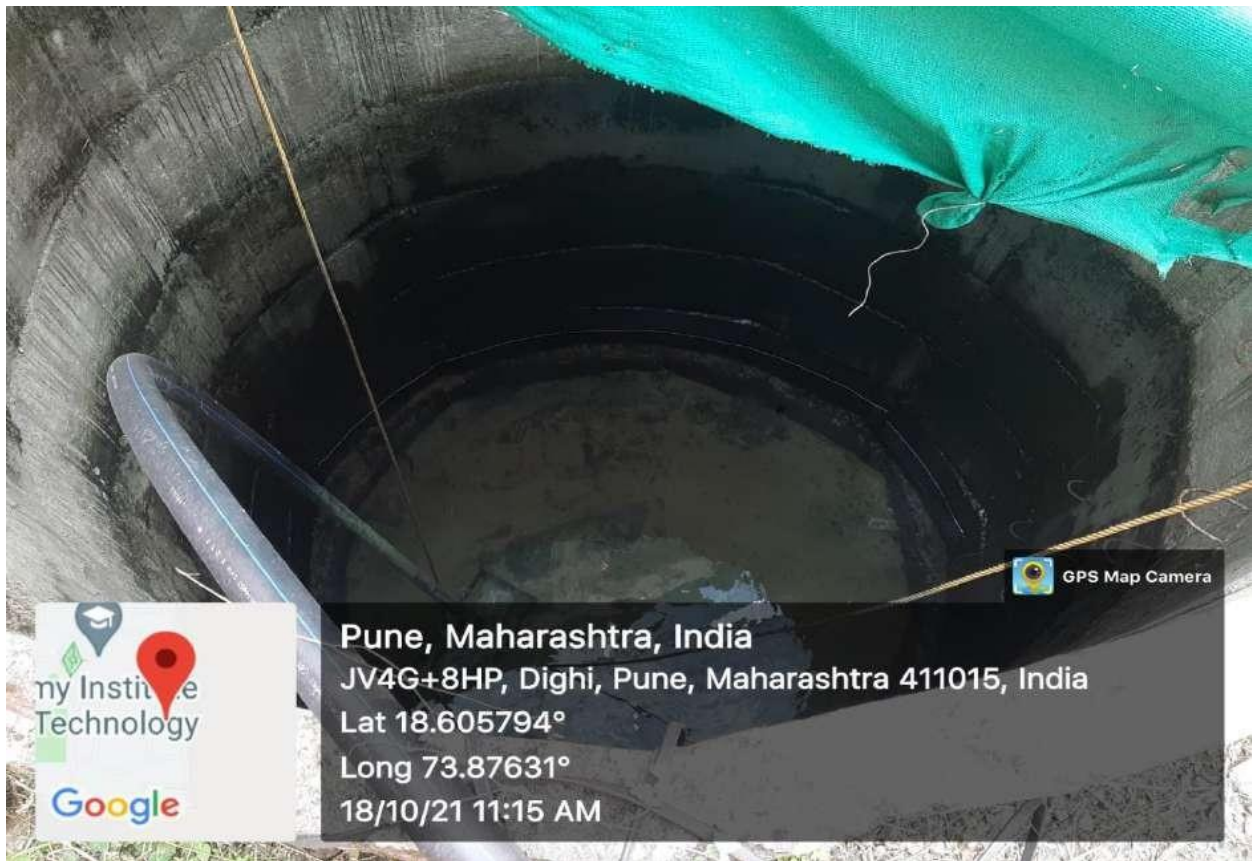
#### STORM DRAINAGE PIPE SYSTEM FOR RAIN WATER HARVESTING



### 3.2 RAIN WATER STORAGE TANK



### 3.3 BOREWELL RECHARGE





GPS Map Camera

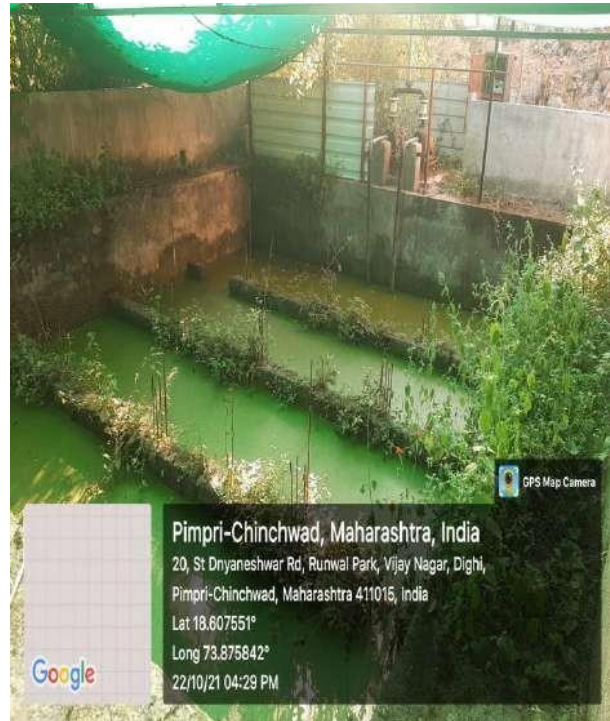


Pune, Maharashtra, India  
JV4F+5WW, Dighi, Pune, Maharashtra 411015, India  
Lat 18.605804°  
Long 73.875141°  
18/10/21 11:49 AM

### 3.4 CONSTRUCTION OF TANKS

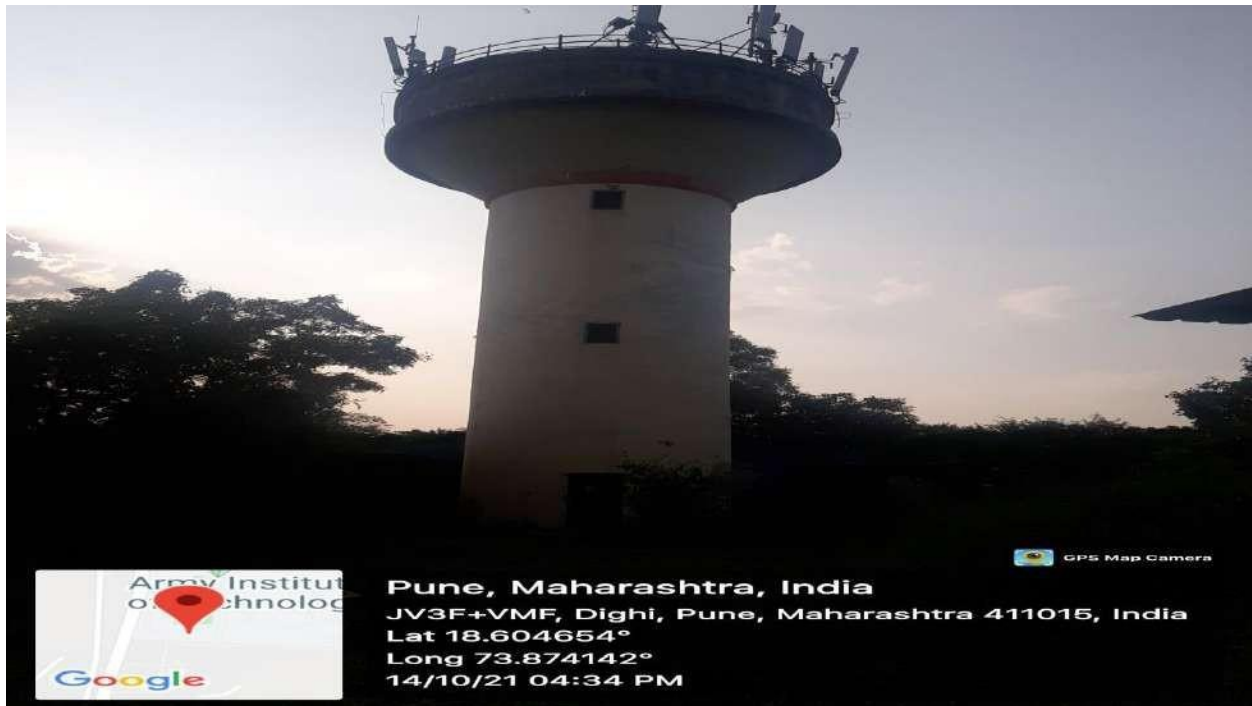
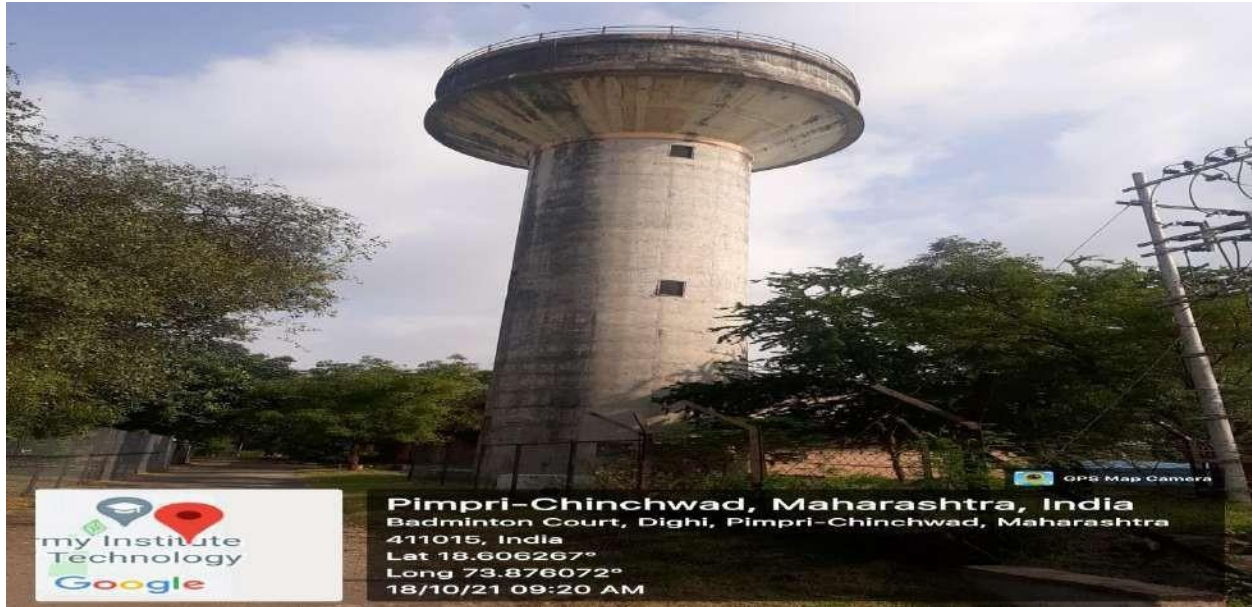


### 3.5 WASTE WATER RECYCLING

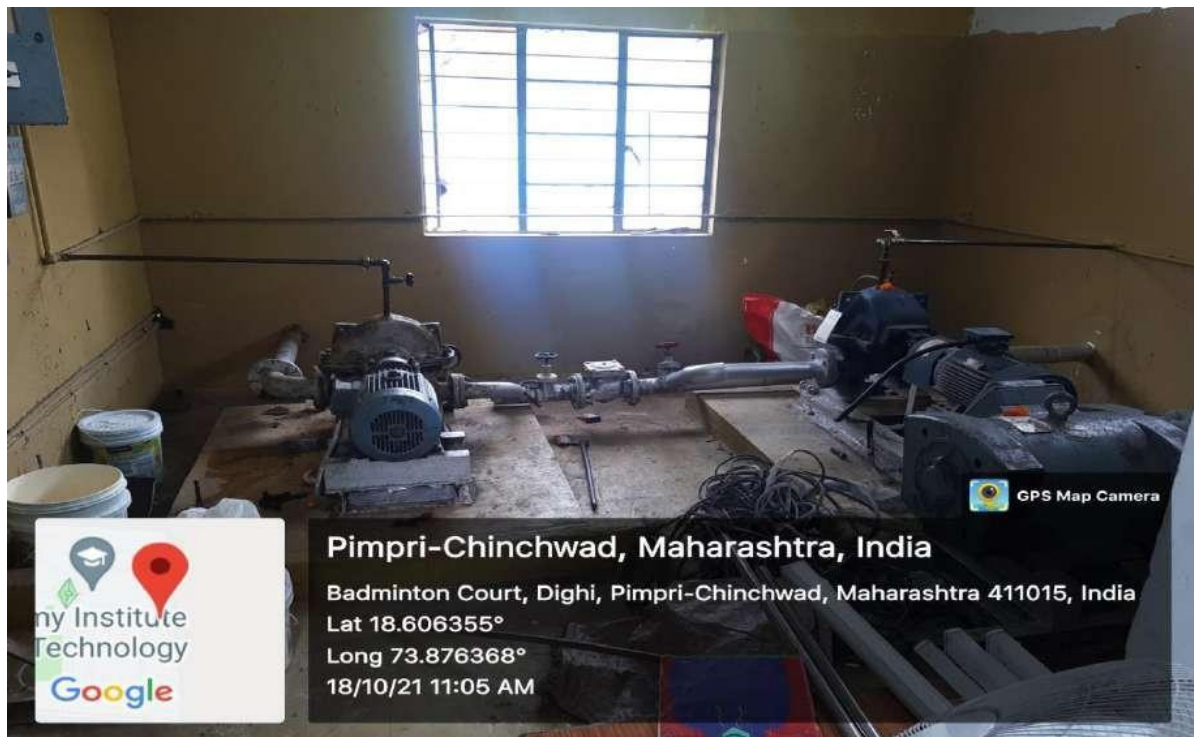
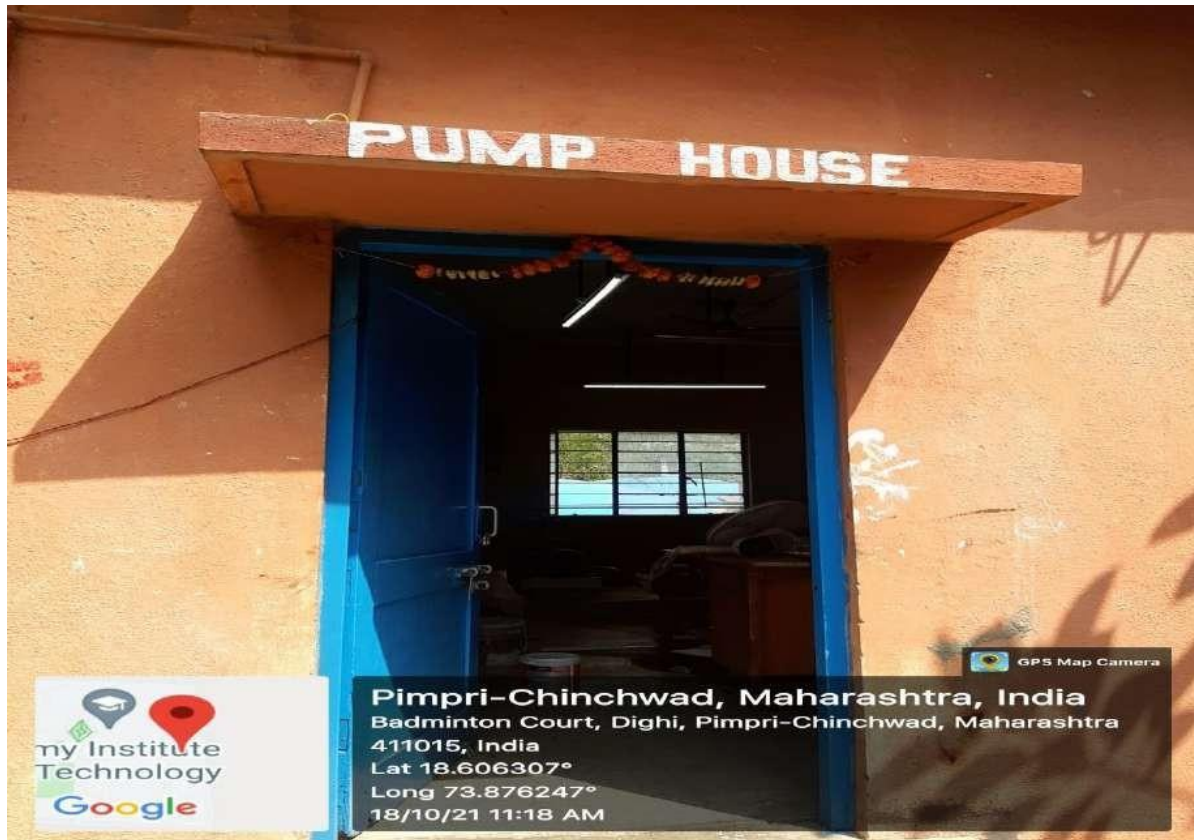


**3.6 MAINTENANCE OF WATER BODIES & DISTRIBUTION SYSTEM**

**FRESH WATER TANK**



## DISTRIBUTION SYSTEM







### 3.7 RO WATER PLANT





Bore well recharge



Maintenance of water bodies and distribution system in the campus



Construction of tanks and bunds



Waste water recycling



#### **4. Green Campus Initiatives**

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4.1 RESTRICTED ENTRY OF AUTOMOBILES



## 4.2 USE OF BICYCLES/BATTERY POWERED VEHICLES





 **GPS Map Camera**



**Pimpri-Chinchwad, Maharashtra, India**


Badminton Court, Dighi, Pimpri-Chinchwad, Maharashtra 411015, India

Lat 18.60692°

Long 73.876051°

21/11/23 09:57 AM GMT +05:30



 **GPS Map Camera**



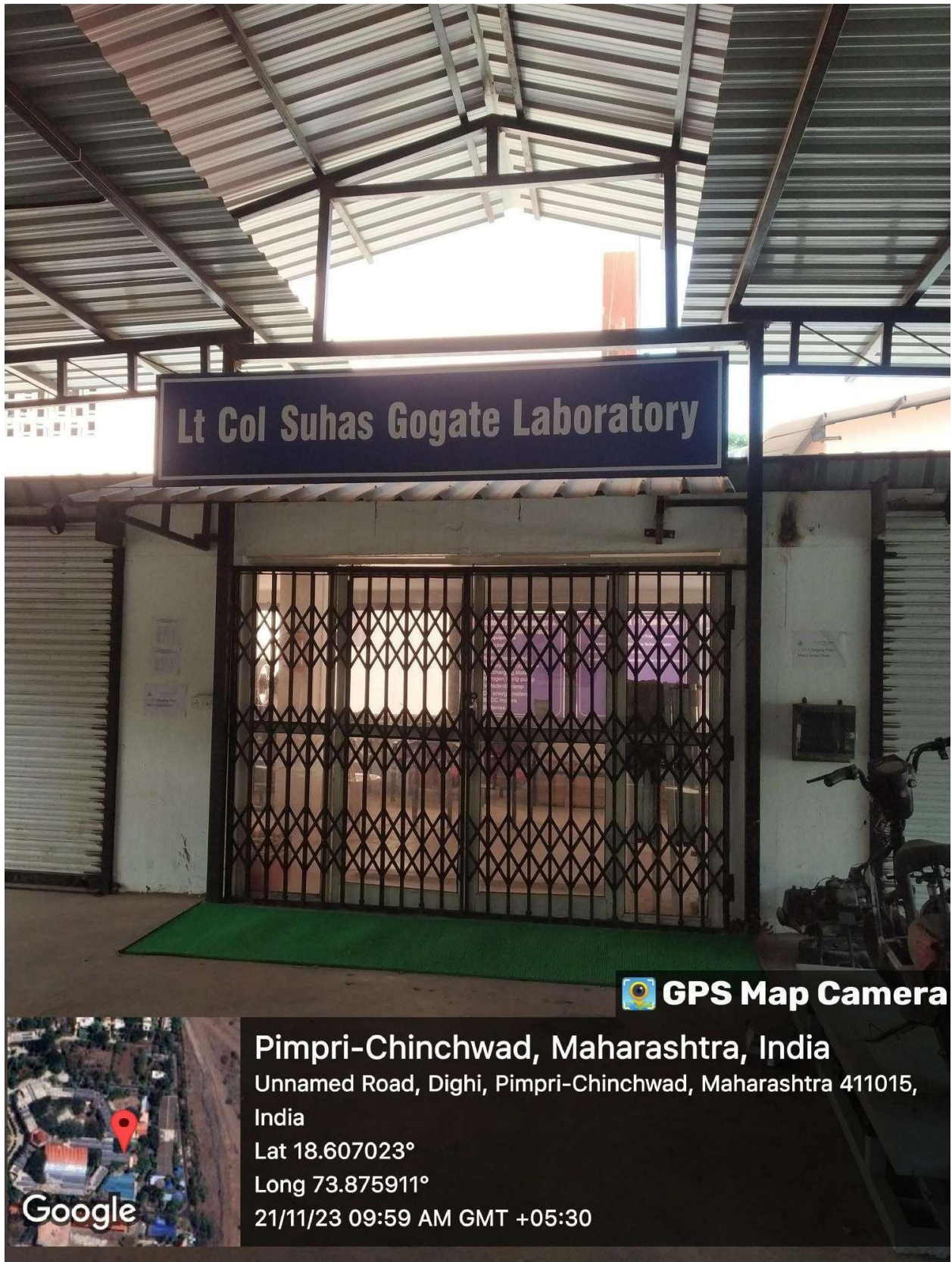
**Pimpri-Chinchwad, Maharashtra, India**

Unnamed Road, Dighi, Pimpri-Chinchwad, Maharashtra 411015,  
India

Lat 18.607023°

Long 73.875911°

21/11/23 09:59 AM GMT +05:30





**Criteria 7.1.5. Photo of E Vehicle in use In AIT Campus**



**ELECTRA**  
SOLUTIONS

**Electricity Card**

Consumer Name: <input type="text"/>
Address: <input type="text"/>
Mobile No.: <input type="text"/>
Vehicle No. & Make: <input type="text"/>



**Electricity Price**

- 1. Meter & Installation cost: ₹ 10000/-
- 2. Meter & Transformer cost: ₹ 10000/-
- 3. Meter & Transformer cost: ₹ 10000/-
- 4. Meter & Transformer cost: ₹ 10000/-



*[Handwritten Signature]*

Principal  
Army Institute of Technology  
Dighi Hillis, Pune - 411015

### 4.3 PEDESTRIAN FRIENDLY PATHWAYS

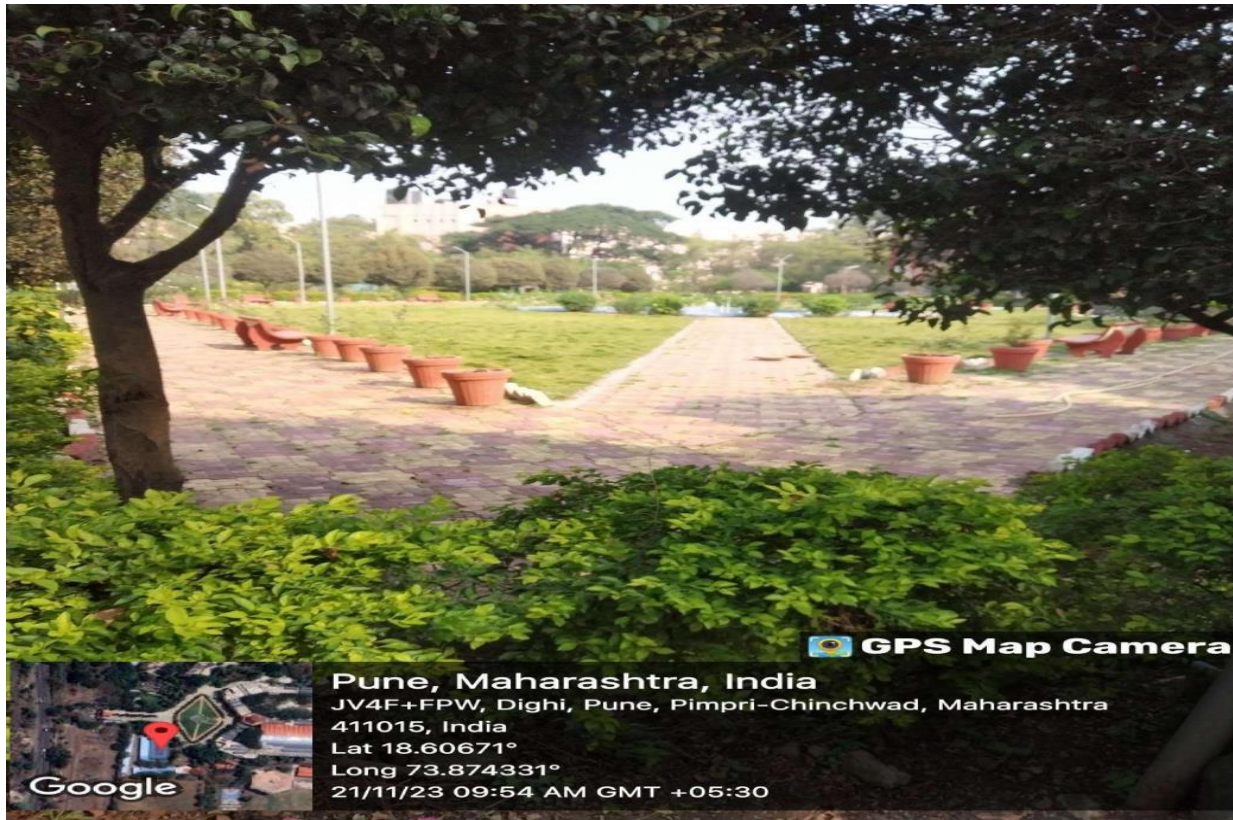


#### 4.4 BAN ON USE OF PLASTIC





4.6 OTHER PROOFS





**Pune, Maharashtra, India**  
JV4F+GWM, Dighi, Pune, Pimpri-Chinchwad, Maharashtra  
411015, India  
Lat 18.60677°  
Long 73.874792°  
21/11/23 09:55 AM GMT +05:30



**Pimpri-Chinchwad, Maharashtra, India**  
Badminton Court, Dighi, Pimpri-Chinchwad, Maharashtra 411015, India  
Lat 18.606088°  
Long 73.875997°  
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## **5. Disabled Friendly Environment**

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## 5.1 RAMPS







## 5.2 DISABLED FRIENDLY WASHROOM



### 5.3 PROVISION OF LIFT

