

## Army Institute of Technology, Pune.

2 Maharashtra Bn. NCC

### Activity details

Name of Unit: 2 Maharashtra Bn. NCC

|                               |   |                        |
|-------------------------------|---|------------------------|
| Academic Year                 | : | 2023-2024              |
| Name of Faculty I/C           | : | Lt. Dr. Sandeep Bidwai |
| Name of Secretary             | : | Sgt. Aniket Patil      |
| Budget allocated by Institute | : | 2.5 Lacs               |
| Events conducted              | : | 10                     |

| Sr. No. | Name of activity                           | Organizing unit/<br>agency/<br>collaborating<br>agency | Name of the<br>scheme | year of<br>the<br>activity | No. of<br>students<br>participated<br>in such<br>activities | Page<br>No. |
|---------|--|--|-----------------------|----------------------------|---|-------------|
| 1       | Combined<br>Annual<br>Training<br>Camp-722 | Gr. HQ. NCC<br>Senapati<br>bapat road,<br>Pune.        | CATC-706<br>Camp NCC  | 2023                       | 21  | 4           |
| 2       | Army<br>attached<br>camp                   | Gr. HQ. NCC<br>Senapati<br>bapat road,<br>Pune.        | ATC-2023              | 2023                       | 1   | 28          |

|   |  |   |                           |               |     |    |
|---|--|---|---------------------------|---------------|-----|----|
| 3 | Blood donation camp (AFMC)   | 2 Maharashtra Bn. NCC, NSS & AFMC Pune                            | Blood donation camp       | 2024          | 111 | 30 |
| 4 | Trek to Torna Fort   | 2 Mah Bn. AIT Pune  | Adventure activity        | 2024          | 22  | 41 |
| 5 | Training on Disaster Management at National Water Academy, khadakwasla | 2 Mah Bn. AIT Pune & NWA Pune.                                    | Training to Cdts          | 2024          | 50  | 48 |
| 6 | Swachhata Hi Seva abhiyan  | Gr. HQ. NCC Senapati bapat road, Pune. GOI Ministry of Jal shakti | Swachhata Hi Seva abhiyan | 2024          | 18  | 64 |
| 7 | Weapon Training  | Gr. HQ. NCC Senapati bapat road, Pune.                            | Weapon Training           | 20th Jan 2024 | 15  | 69 |

|    |  |   |  |               |     |    |
|----|--|---|--|---------------|-----|----|
| 8  | Weapon Training  | Gr. HQ. NCC Senapati bapat road, Pune.                            | Weapon Training  | 31st Jan 2024 | 19  | 75 |
| 9  | Inauguration of NCC Office   | 2 Mah Bn. AIT Pune  | Inauguration of NCC Office   | 2024          | 28  | 78 |
| 10 | Detailment of ANO for DST Test at AFMC Pune B certificate exam NCC | Gr. HQ. NCC Senapati Bapat road, Pune. GOI Ministry of Jal shakti | Detailment of ANO for DST Test at AFMC Pune B certificate exam NCC |               | 150 | 91 |

## **Combined Annual Training Camp-722**

**Total Cadets Participated: 21**

**Duration of Camp: October 24 to November 2 2023**

**Venue: Gr. Hq. NCC Sanapati Bapat road, Pune.**

**Instructions of joining camp:**

Tele: 25654693

### **By Email**

2 Maharashtra Bn NCC  
Senapati Bapat Path  
Pune – 411004

221/G/ CATC/2023

17 Oct 2023

NCC GP HQ  
Pune – 411004

### **FWD OF ADM AND JOINING INSTRUCTIONS FOR CATC – 722** **WEF 24 OCT TO 02 NOV 2023**

1. Combined Annual Training Camp – 722 will be conducted by this unit from 24 Oct to 02 Nov 2023.
2. Adm and Joining Instructions for the above CATC is forwarded herewith for your info and necessary action please.

**Sdxxx/-**  
(Mandeep Singh)  
Col  
Commanding Officer

### **Copy to:-**

All concerned Bn/Unit/Groups - For info and necessary action



ANO's concerned - --do--  
3 Mah Armd Sqn NCC - For canter detailment with driver  
Pune

**Internal**

All Branches - For info & necessary action.  
SM & BHM

**2 MAH BN NCC, PUNE**  
**COMBINED ANNUAL TRAINING CAMP – CATC - 722**  
**GEN AND ADM JOINING INSTRS: 24 OCT TO 02 NOV 2023**

**Reference:** NCC Gp HQ, Pune letter No. 2019/G/Trg/CATC/2023 date 16 Oct 2023.

**General.**

1. Combined Annual Training Camp – 722 will be conducted by 2 Mah Bn NCC, Pune from 24 Oct to 02 Nov 2023.

**Aim.**

2. The aim of the camp will be as follows:-

- (a) To impart trg to the NCC cdts during the CATC .
- (b) To make cadets eligible for 'A', 'B' & 'C' certificate exam 2022-23
- (c) To inculcate leadership qualities and give cadets an opportunity to develop self-confidence in the face of physical challenges and to learn the values of team spirit, physical fitness and self-reliance in life.
- (d) To provide opportunity to cadets to live and learn together and there by cultivate the spirit of camaraderie and a regimental life style.
- (e) To develop a sense of social service and community development for the country.
- (f) To select cdts for RDC 2022-23.

**Location and duration.**

3. The camp will be conducted at Training Area at NCC Gp HQ, Pune wef 24 Oct to 02 Nov 2023.

**Strength & Allotment of Vacancies.**

4. Planned strength of Offrs, ANOs and Cdts is as under:-

- (a) **CATC- 722**  
(i) Offrs : 02  
(ii) ANOs : 04  
(iii) Cadets : 400 x SD/SW/JD/JW

5. **Vacancy of Cdts.** Allotments of vac for CATC – 722 is as appendix ‘C’ attached.

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**ADMINISTRATION.**

6. **Camp appointments are as tabulated below:-**

| <b><u>SER NO</u></b> | <b><u>APPT</u></b>              | <b><u>NAME</u></b>                          | <b><u>REMARKS</u></b> |
|----------------------|---------------------------------|---|-----------------------|
| (a)                  | Camp Comdt                      | Col Mandeep Singh, CO 2<br>Mah Bn NCC, Pune |                       |
| (b)                  | Dy Camp Comdt                   | Col Sumanto Sen, AO 2<br>Mah Bn NCC, Pune   |                       |
| (c)                  | Camp Adjnt and Security Officer | Lt Appaso Kalel, ANO                        |                       |
| (d)                  | Messing Officer                 | Lt Ramesh Gawade                            |                       |
| (e)                  | Cultural Activi ty I/C          | Sr GCI Rupa More                            |                       |
| (f)                  | Camp SM                         | Sub Maj Jaspal Singh                        |                       |
| (g)                  | Camp QM                         | Sub Anil Kumar                              |                       |
| (h)                  | Cook House NCO                  | Hav Rajesh Singh                            |                       |
| (j)                  | Training JCO                    | Sub Bikram Singh                            |                       |
| (k)                  | Messing NCO                     | Hav Jitender Kumar                          |                       |
| (l)                  | Camp BHM                        | CHM Vijay Kumar                             |                       |
| (m)                  | Camp Kote NCO                   | Hav Kulwinder Singh                         |                       |
| (n)                  | Security NCO                    | CHM Swaran Singh                            |                       |
| (o)                  | Selection of Pre IGC RDC – I    | Sub Bikram Singh & CHM Vijay Kumar          |                       |

## **DETAILMENT AND ACTIVITIES**

7. **Detailment of Cdts.** Units will ensure that all vac allotted are fully utilized.
8. **Trg of Cdts.** Trg will be conducted as per trg syllabus of DGNCC on the subject. Detailed trg pgme will be issued on commencement of camp. The following aspects will be given special emphasis during the camp:-
  - (a) Drill, Wpn Trg and Firing.
  - (b) Reg PT and games will be conducted to improve physical standard.
  - (c) Social Service and Community Development (SSCD).
  - (d) Developing Leadership Qualities in cdts.

### **3**

9. (i) RDC Selection of the cdts for the following event will be conducted:-

#### **RDC Selection:-**

- |                     |  |
|---------------------|--|
| (a) Drill           | (e) Cultural (Folk dance, song & Instrument players) |
| (b) Guard of Honour |  |
| (c) Flag Area       |  |
| (d) Best Cadet      |  |

- (ii) Units position for the Inter unit competition will be decided by the total number of cadets selected in respective unit from each unit.
10. Advance party detailed for the camp will arrive at the camp site on 22 Oct 2023.
11. All ANOs and cadets will report at camp site by 1000h on 24 Oct 2023 (FN).

#### **Reception.**

12. Reception Centre will be established at the entrance gate of camp site for Offrs and cadets participating in the camp wef 0800h on 24 Oct 2023.
13. On arrival, ANOs / Sr Cdt of the respective institutions will hand over the following documents to Trg JCO/Trg NCO/Trg Clk, duly checked, along with the Bn/Institution wise actual str of cadets arrived:-
  - (a) Nominal Roll
  - (b) Medical Certificate
  - (c) Indemnity Bond

- (d) Risk Certificate/Drowning Certificate
- (e) Willingness Certificate.

14. Biometric attendance of cadets will be maintained on daily basis by the Trg JCO/NCO.

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### **SAFETY AND SECURITY DURING TRAINING CAMPS**

15. The following points will be strictly ensured by all concerned.
- (a) All barrages, dams, rivers, ponds, lakes and canals will be strictly **Out of Bounds** for all cdts, except during organized training activity.
  - (b) An Officer along with NA to be present at places where high risk training activities are conducted.
  - (c) Maximum care will be taken against mishap during camps.
  - (d) All safety precautions related to fire risks, drowning, and electrocution be ensured by all.
  - (e) Valuables will not be brought in the camp site. No cadet should possess excess money.
  - (f) No cadet will leave the camp location during the camp period without the permission of Camp Comdt.
  - (g) **Visitors.** Parents will be permitted in the camp location from 1500hrs only after obtaining permission from Camp Comdt. ANO to be present in the area/loc.
  - (h) **Fire Safety.** Two fire points will be established in the camp area.
  - (j) It will be ensured that no naked lights like candles, mosquito coils etc are kept in the tents. Lanterns will be placed on a platform outside the tent.

### **RPs.**

16. Proper Cdt RPs will be detailed at various important areas as per requirement of the Camp site by the Security officer. No outpass is permitted. In case of emergency, record will be maint in the In/Out Register.

### **Buddy System.**

17. All movements of the cadets will be in buddy pair. The buddy will be earmarked by the Bns/ANOs before reaching the camp location and list will be submitted accordingly.

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### **Transport.**

18. The following transport is detailed for the camp:-

| <b>Sr</b> | <b>Unit</b>                 | <b>Veh<br/>Detailment</b> | <b>Remarks</b>   |
|-----------|-----------------------------|---------------------------|--|
| (a)       | 2 Mah Bn NCC                | 01 x Canter               |  |
| (b)       | -do-                        | 01 x Motor<br>Cycle       |  |
| (c)       | 3 Mah Armd Sqn<br>NCC, Pune | 01 x Canter               | 01 X Canter alongwith<br>Driver from 3 Mah<br>Armd Sqn NCC, Pune |

### **Clothing and Equipment.**

19. Clothing and accessories to be brought by all cadets are given at Appendix 'A' to these instructions. All Bns/ANOs will personally ensure that their cdt's are properly equipped before moving to the camp. All cadets will carry their own Blankets.

20. All the Bn/Institutions are requested to bring maximum digging tools (min 5 x pick axe and 5 x shovels) from their college/Bn.

### **SAFETY AND SECURITY INSTRS**

#### **Discipline**

21. All participants will strictly observe Camp Discipline for the duration of the camp. Camp Standing Orders will be displayed at central places and promulgated during roll calls. Cadets will ensure compliance of these orders. Following instructions will be strictly complied with:-

(a) Alcohol/smoking/drugs are strictly prohibited. No cadet is permitted to bring these items in the camp. Disciplinary action will be initiated against the defaulters. Also, consumption of Alcohol by NCC staff is strictly prohibited during the camp.

(b) Lights off timings will be adhered to as laid down in Camp Routine Orders.

(c) **Out of Bound Areas**. Cadets will not venture into any Red Light Areas and other areas specifically notified as '**Out of Bounds**'. Camp Camdt will update these areas and highlight them to the Cadets during the initial address.

## 6

(d) Fighting and quarrelling among the cdts is banned and will lead to expulsion from camp and disciplinary action against the defaulters.

(e) In mixed camp place of stay of boy and girl cadets will be strictly 'Out of Bounds' for each other.

22. **DO's AND DONT's**:- All ANOs /BNs are requested to brief their cadets on DO's and DONT's as given at Appx 'B' att before departure for the camp.

23. **Health and Hygiene.**

(a) All the cadets coming to the camp will get alongwith them medical certificate from qualified Doctor (MBBS) to the effect that they are fit and free from any chronic illness as well as congenial diseases.

(b) Cadets will use only proper latrines for attending to nature's call. These will be kept clean at all times.

(c) Cdts will keep camp area and surroundings neat and tidy at all times.

(d) Anti - malaria precautions to be strictly adhered to.

### **Drinking Water.**

24. Water available at the camp site will be checked by the Dy Camp Comdt & NA for its potability through Camp QM. Safe drinking water will be made available to all cadets at all time.

### **Medical.**

25. MI Room will be established in the camp. Cadets needing medical assistance will report to the MI Room for treatment. NA will be detailed from 2 Mah (G) Bn NCC, Pune.

### **Visitors.**

26. Arrangement will be made in the camp for visit by the Head of the Institutions and Parents/Guardians and relatives of the cadets who desire to visit the camp. A visitor's gallery will be established in the camp and the cadets can meet between 1500h to 1700h. Nobody will leave the camp without permission and proper out pass. No parents/visitors will enter the cadet lines.

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## **Out of Bounds**

27. The following places are out of bounds for all cadets in the camp:-

- (a) Residential areas and market near camp area.
- (b) Camp Office.
- (c) Officer, PI Staff and Civilian Staff accommodation.
- (d) Any lakes, ponds etc nearby.

28. **Main Body.**

The Complete detailed Staff and tpt will proceed to the camp site on 24 Oct 2024.

29. **Other Civilian Staff detailed for the camp are as under:-**

| <b>Ser No</b> | <b>Name</b>                   | <b>Remarks</b> |
|---------------|-------------------------------|----------------|
| (a)           | Shri R S Wabale, Acct Jr Clk  |                |
| (b)           | Shri S M Gangarde, Est Jr Clk |                |
| (c)           | Smt G D Atole, Adm Clk        |                |
| (d)           | Smt G G Bichkar, Trg Jr Clk   |                |
| (e)           | Shri SB Sonawane Driver       |                |
| (f)           | Shri RD Rawal, Lascar         |                |
| (g)           | Shri R D Bhalekar, Peon       |                |
| (h)           | Shri NN Kadam, Sweeper        |                |

30. Cook House will be est at camp loc, NCC Gp HQ Pune. A common kitchen will be established for all cdts, PI Staff and Civilian Staff attending the Camp. All will ensure that they are in possession of enough money to cater for their messing charges, which will be collected immediately on arrival in the camp by Account Br.

31. All ANOs / PI Staff will be present for issue of all the meals (Breakfast, Lunch and Dinner) and will ensure that overcrowding as well as acts of indiscipline are not resorted to by the cadets. All the PI and Civ Staff will pay for their messing at applicable rates.

**Purchase Committee.**

32. There will be a Local Purchase Committee that will be responsible for making all purchases during the camp. The committee will be changed after every three days.

(a) Presiding Officer : 01 x ANO

(b) Members : i) 01 x JCO/QM  
ii) 02 x Cdts  
(from different colleges)

Ref Acct instrs on Camp,  
1986

**Postal Address.**

33. **The Postal Address for the duration of the camp is as under:-**

(a) **Camp Location :-**

Camp Commandant  
CATC – 722  
C/o 2 Mah Bn NCC Pune  
Senapati Bapat Road  
Pune- 411004

(b) **Before And After The Camp:-**

Camp Commandant  
CATC – 722  
C/o 2 Mah Bn NCC Pune  
Senapati Bapat Road  
Pune- 411004

34. **Rail/Bus Fare/Rank Pay/TA/DA: Cdts/ANOs/Civ Staff**. All Cdts/ANOs/Civ Staff will be paid entitled allowances in cash on a proper voucher prior to their dispersal on 02 Nov 2023.

35. **Dispersal.** All Cdts/ANOs will only be dispersed on 02 Nov 2023 (AN).



**CONCLUSION.**

36. All PI Staff, ANOs and cadets must ensure that they put in their best efforts in conduct of fruitful and meaningful trg besides maintaining proper discipline and decorum as expected, out of them.

**Sdxxx/-**  
(Mandeep Singh)

Col  
Commanding Officer  
No.221/G/CATC  
2 Maharashtra Bn NCC  
Senapati Bapat Path  
Pune – 411004.

Date: 17 Oct 2023

**Distribution:-**

NCC Gp HQ Pune (Trg) -  
Pune – 04.

For your info pl.

3 Mah Armd Sqn, NCC, Pune  
1 Mah Sig Coy NCC, Pune  
9 Mah Bn NCC, Solapur  
38 Mah Bn NCC, Solapur

For info wrt Gp Hq, Pune  
letter No. 2019/G/Trg/CATC/2023  
dt 16 Oct 2023.

Pune Group  
Kolhapur Group  
Amravati Group  
Mumbai 'A' Group  
Mumbai 'B' Group  
Nagpur Group  
Aurangabad Group

For info wrt Pre RDC - I

Concerned ANO

- For info and necessary action.

Principal/ Head of Institutions

- For info and action to kindly spare the ANO affiliated to  
2 Mah Bn NCC and cadets detailed.

**Internal**

All Branches

- For info & necessary action.

(Refer to para 19 of Adm instr )

**LIST OF EQPT CLO REQUIRED TO BE BROUGHT BY CDTS**

| <b><u>Ser No</u></b> | <b><u>Item</u></b>                       | <b><u>Qty</u></b> |
|----------------------|--|-------------------|
| 1                    | Uniform (Khaki)                          | 02 prs.           |
| 2                    | Shorts Khaki                             | 01 prs            |
| 3                    | Shoes Canvas Brown                       | 01 prs            |
| 4                    | Boot DMS                                 | 01 prs.           |
| 5                    | Accoutrement rank, shoulder title etc    | 01 set            |
| 6                    | Beret with Hackle /Pom Pom               | 01                |
| 7                    | Socks Nylon Black                        | 01                |
| 8                    | Belt Web                                 | 01                |
| 9                    | Mosquito Net                             | 01                |
| 10                   | Blanket                                  | 01                |
| 11                   | Ground Sheet (W/P) Darrie                | 01                |
| 12                   | Water Proof Cap (Rain Coat)              | 01                |
| 13                   | Combat Dress                             | 02                |
| 14                   | Haversack complete                       | 01                |
| 15                   | Anklet                                   | 01                |
| 16                   | Civil Dress (Mufti)                      | 02 prs.           |
| 17                   | Underwear                                | 03                |
| 18                   | Vest Cotton                              | 03                |
| 19                   | Track Suit (optional)                    | 01                |
| 20                   | Night Dress (pyjama, Kurta / Night Suit) | 01                |
| 21                   | Tie                                      | 01                |
| 22                   | Plate Steel                              | 01                |
| 23                   | Glass Steel                              | 01                |
| 24                   | Spoon                                    | 01                |

|    |   |                |
|----|---|----------------|
| 25 | Katori                                    | 01 set         |
| 26 | Tooth Paste and Brush                     | 01 set         |
| 27 | Shaving Kit (SD only)                     | 01 set         |
| 28 | Towel                                     | 02             |
| 29 | Soap with soap case                       | 01 set         |
| 30 | Mug                                       | 01             |
| 31 | Bucket                                    | 01 (pooled in) |
| 32 | Slippers /Sandals                         | 01 pr          |
| 33 | Housewife Kit                             | 01             |
| 34 | Note book (Pocket size) with pen & pencil | 01 set         |
| 35 | CLOTH MASK (SWINE FLU)                    | 02             |
| 36 | Pocket Sanitizer                          | 01             |
| 37 | Water Bottle                              | 02 bottles     |

**APPX 'B'**

(Refer to para 25 of Adm instr)

**DO's AND DON'T's**

**DOs**

1. Ensure medical examination of cadets before departure for the camps.
2. Ensure cadets are physically and mentally conditioned and fit to attend the camps.
3. Ensure proper kitting of the cadets as per requirement of the camp as mentioned in the AJI.
4. Ensure cadets are given adequate training in first aid and anti snake bite during institutional training.
5. Ensure cadets are in possession of all items listed in the AJI for each camp specifically.
6. Ensure cadets strictly follow batch wise schedule for reporting and departure.
7. Ensure cadets are property briefed about the trek and are organized in a buddy pairs.
8. Ensure cadets are in possession of all documents required for the camps.
9. Ensure mobile No of CO/AO of the unit conducting the camp is given to the I/C, ANO and PI staff taking cadets to the camp.

**DON'T's**

1. Don't go near Ponds, Lakes, Rivers or any water sources. All such water bodies will be placed as **OUT OF BOUNDS.**
2. Do not detrain or debus without the order of Contingent in charge.
3. Don't take any lift from strangers enrout.

**APPENDIX 'C'**

**ALLOTEMENT OF VACANCIES FOR CATC 722 FROM 24 OCT  
TO 02 NOV 2023**

| SR<br>No.       | NAME OF INSTITUTION | VACANCIES ALLOTTED |    |    |    |    | REMARKS |
|-----------------|---------------------|--------------------|----|----|----|----|---------|
|                 |                     | ANO                | SD | SW | JD | JW |         |
| SENIOR DIVISION |                     |                    |    |    |    |    |         |

|                        |  |            |  |           |           |           |                 |
|------------------------|--|------------|--|-----------|-----------|-----------|-----------------|
| 1                      | FERGUSSON COLLEGE, PUNE                      | -          | 01   | 03        | -         | -         |                 |
| 2                      | NESS WADIA COLLEGE, PUNE                     | 01         | 12   | 08        | -         | -         |                 |
| 3                      | SM JOSHI COLLEGE,<br>HADAPSAR                | 01         | 08   | 04        | -         | -         |                 |
| 4                      | AIT COLLEGE, DIGHI                           | -          | 17   | 05        | -         | -         |                 |
| 5                      | PROF. RAMKRISHNA MORE<br>COLLEGE, AKURDE     | -          | 12   | 12        | -         | -         |                 |
| <b>JUNIOR DIVISION</b> |  |            |  |           |           |           |                 |
| 1                      | MES HIGH SCHOOL,<br>BARAMATI                 | 01         | -  | -         | 30        | -         |                 |
| 2                      | VIDYA PRATISTHAN ENG MED<br>SCHOOL, BARAMATI | 01         | -  | -         | -         | 15        |                 |
|                        | <b>TOTAL</b>                                 | <b>04</b>  | <b>50</b>  | <b>32</b> | <b>30</b> | <b>15</b> | <b>127 CDTS</b> |
| <b>UNITS</b>           |  | <b>ANO</b> | <b>SD</b>  | <b>SW</b> | <b>JD</b> | <b>JW</b> |                 |
| 1                      | 3 MAH ARMD SQN NCC, PUNE                     | -          | 22 CDTS  |           |           |           | <b>33 CDTS</b>  |
| 2                      | 38 MAH BN NCC, SOLAPUR                       | -          | 01 CDTS  |           |           |           |                 |
| 3                      | 9 MAH BN NCC, SOLAPUR                        | -          | 08 CDTS  |           |           |           |                 |
| 4                      | 1 MAH SIG COY NCC, PUNE                      | -          | 02 CDTS  |           |           |           |                 |
| <b>5</b>               | <b>PRE RDC – I</b>                           | -          | <b>240 CDTS</b>  |           |           |           |                 |
|                        | <b>GRAND TOTAL</b>                           | <b>04</b>  | <b>160 (CATC) + 240 (RDC) = 400 SD/SW/JD/JW<br/>CDTS</b> |           |           |           |                 |

Attendance:

Army Institute of Technology, dighi Pune

2 Maharashtra Bn. NCC

List of cadets attending CATC-722 Camp at Gr. Hq., NCC Pune.

Date: 24<sup>th</sup> Oct. to 2<sup>nd</sup> Nov. 2023

| Sr. No. | Regimental No.      | Branch | Name of Cadet         | ROLL No | Registrati No |
|---------|---------------------|--------|-----------------------|---------|---------------|
| SDs     |                     |        |                       |         |               |
| 1       | Mah/SDA/2022/902293 | Mech   | Abhishek              | 2302    | 21789         |
| 2       | Mah/SDA/2022/902294 | Mech   | Aditya Kumar          | 2201    | 22922         |
| 3       | Mah/SDA/2022/902295 | Mech   | Akshay Sandesh Kamble | 2206    | 22868         |
| 4       | Mah/SDA/2022/902297 | Mech   | ANIKET PATIL          | 2208    | 22913         |
| 5       | Mah/SDA/2022/902298 | ETC-A  | Ankit Singh Tomar     | 1263    | 22865         |
| 6       | Mah/SDA/2022/902300 | ETC-A  | HARSHVARDHAN KACHARE  | 1219    | 22645         |
| 7       | Mah/SDA/2022/902301 | ETC-A  | NITIN KUMAR           | 1232    | 22678         |
| 8       | Mah/SDA/2022/902303 | ETC-A  | PRINCE CHAUDHARY      | 1235    | 22559         |
| 9       | Mah/SDA/2022/902304 | ETC-A  | Rahul                 | 1239    | 22675         |
| 10      | Mah/SDA/2022/902306 | ETC-A  | SHIVAM GAIKWAD        | 5261    | 22933         |
| 11      | Mah/SDA/2022/902308 | Mech   | Mohmmad Sohail        | 2223    | 22941         |
| 12      | Mah/SDA/2022/902309 | Com-A  | SUMIT KUMAR           | 3254    | 22270         |
| 13      | Mah/SDA/2022/902311 | Mech   | SURENDRA SINGH        | 2249    | 22824         |
| 14      | Mah/SDA/2022/902313 | Mech   | VINAY                 | 2255    | 22912         |
| 15      | Mah/SDA/2022/902314 | ETC-A  | VISHAL CHHABARWAL     | 1260    | 22601         |
| 16      | Mah/SDA/2022/902315 | Mech   | Yash Santosh Jadhav   | 2257    | 22795         |
| SWs     |                     |        |                       |         |               |
| 17      | Mah/SDA/2022/902318 | Mech   | Deepshikha rawat      | 2214    | 22942         |
| 18      | Mah/SWA/2022/902321 | IT     | Nisha Dhaka           | 4231    | 22276         |
| 19      | Mah/SDA/2022/902324 | Mech   | priyanka chavan       | 2232    | 22994         |
| 20      | Mah/SDA/2022/902326 | ETC-A  | Shaik Haseena         | 1249    | 22577         |
| 21      | Mah/SWA/2022/902323 | Mech   | Prerana Jadhav        | 2231    | 22932         |

  
Associate NCC Officer

2 Maharashtra Bn. NCC  
C.T.O.  
Army Institute of Technology, Pune  
2 Mah Bn NCC, Pune-411015

  
Off. Director

Army Institute of Technology  
Off. Director  
Army Institute of Technology  
Dighi Hills, Pune-411015.

## MOVEMENT ORDER

1. No MH22SDA902293 Rank Cdt Name Abhishek Unit 2 Mah Bn NCC, Pune is proceeding on CATC-722 and party of 15 SD cdt and 05 SW Cdt to AIT College, Dighi.
2. Departure date and Time: 02 Nov 2023 (AN)
3. Route via: MR Destination : Known to individual.
4. Authority for move: This Move Order.
5. Remarks: Completion of CATC-722.
6. On arrival at Pune he will report to: Principal, AIT College, Dighi.
7. If any difficulty enroute he will report to CMP if neither is available to the station Master for assistance by producing this move order.
8. Rly Warrant No ----- Issued for single/return journey to him/them /and will be exchanged for soldiers ticket at the starting station.
9. Provisions of AOs 782/64 and 504/67 have been explained. Anti Malaria precaution will be strictly observed.
10. Military matters will not be discussed with unauthorized pers.

File No.217/A/2023

2 Maharashtra Bn NCC  
Senapati Bapat Path  
Pune - 411 004

Date: 01 Nov 2023



  
Camp Commandant  
CATC-  
SD/JD/SW/JW

### Distribution:

1. Individual Concerned
2. Internal

Achievements of the Cdts. :

Achievements of cadets in CATC-722

Prize Distribution Ceremony held on 1<sup>st</sup> nov. 2023 at Gr.Hq. NCC Pune.  
Following are the list of cadets and their achievements.

| Sl. No. | Name of cadet              | activity                  | Achievement/Award |
|---------|----------------------------|---------------------------|-------------------|
| 1.      | Cdt. Ankit Singh Tomar     | Running SD 100 m          | Silver Medal      |
| 2.      | Cdt. Ankit Singh Tomar     | Running SD 200 m          | Silver Medal      |
| 3.      | Cdt. 2 Mah Bn. A.I.T. Pune | SD Tug Of War             | Winner Trophy     |
| 4.      | Cdt. Shaik Haseena         | SW Firing                 | Bronze Medal      |
| 5.      | Cdt. Aniket Anil Patil     | CATC 722 Senior           | Gold medal        |
| 6.      | Cdt. Ankit Singh Tomar     | anchoring Cultural Events | Gold medal        |

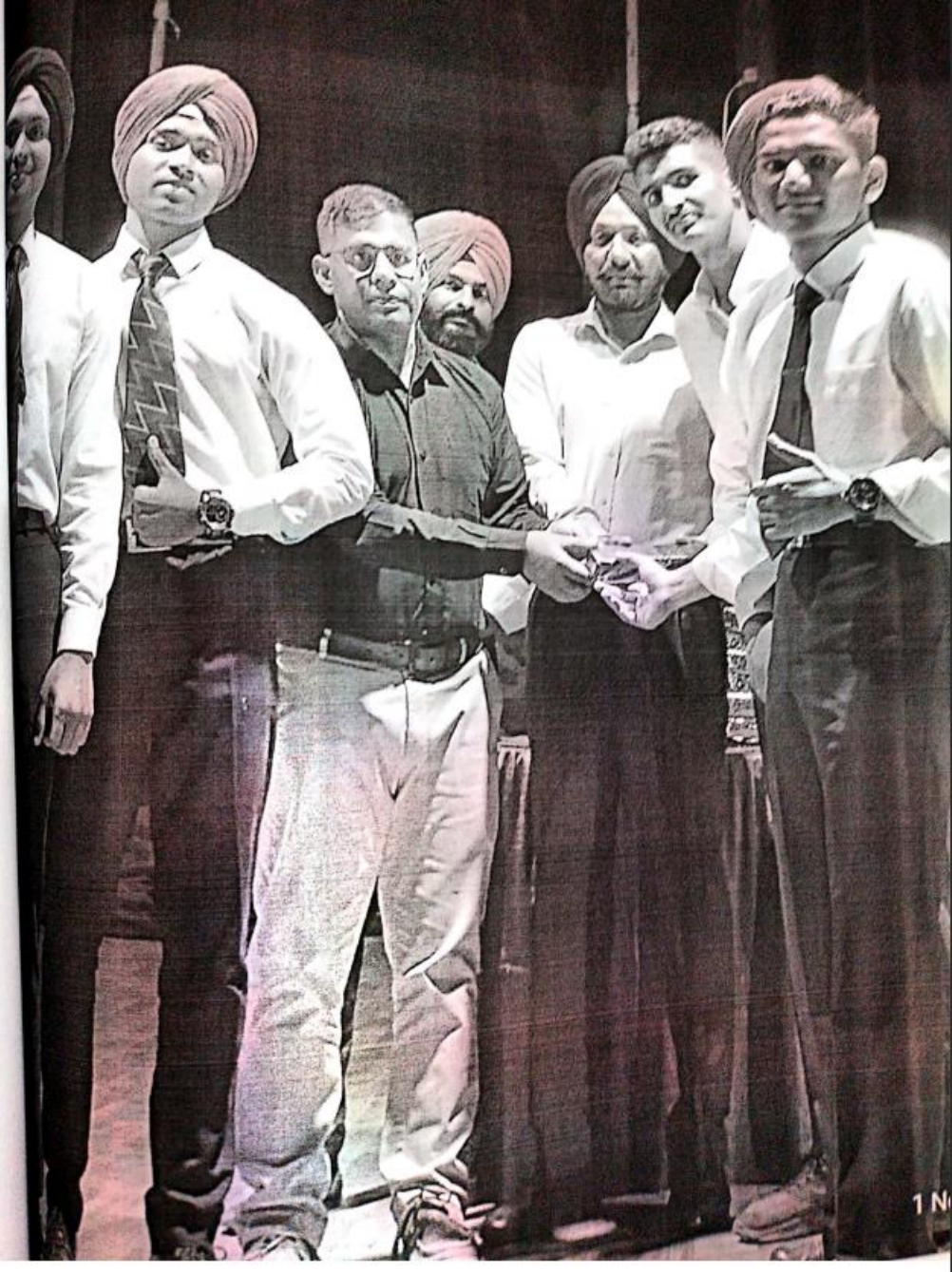




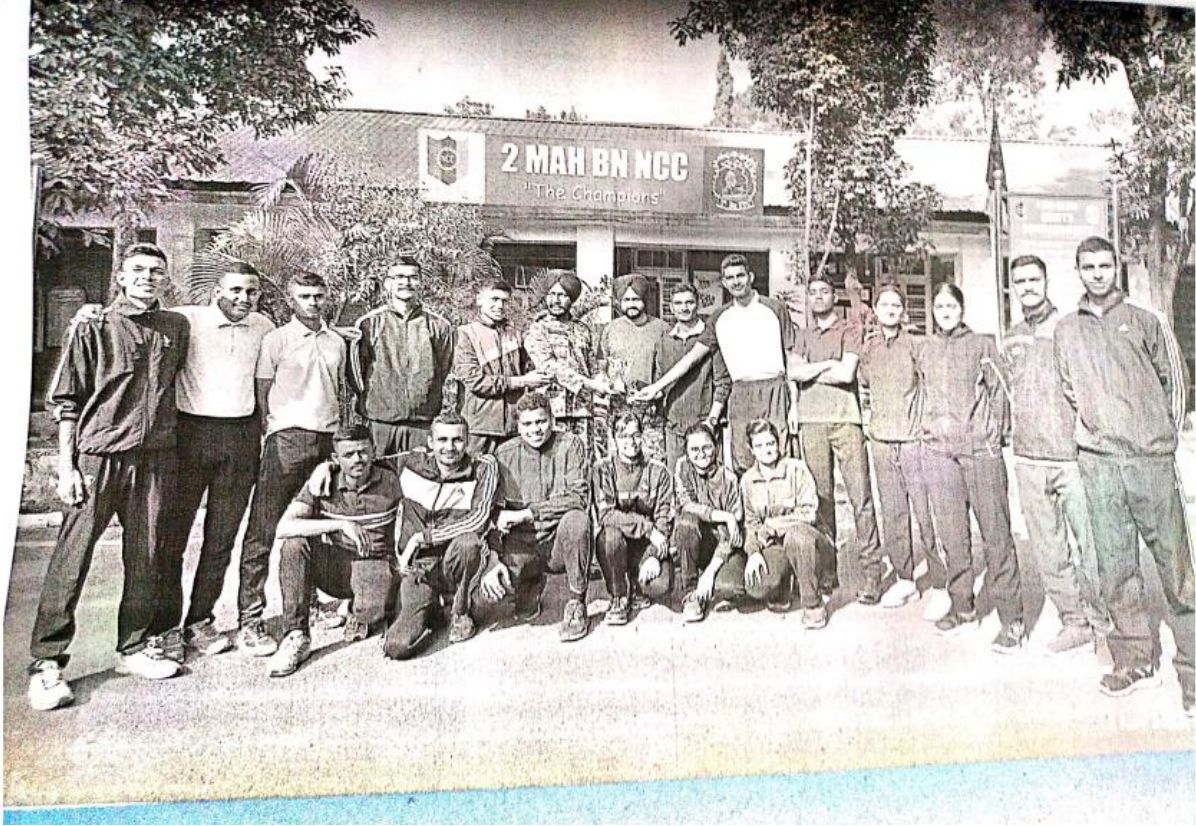












**Certificate:**

# 2 MAH BN NCC PUNE



## Combined Annual Training Camp Certificate - 2023

This is to certify that Regdt. No. MHSDA2022902093 Rank CDT

Name ABHISHEK S/O S/O

of School/ College ARMY INSTITUTE OF TECHNOLOGY, DIGHI

has attended COMBINED ANNUAL TRAINING CAMP - 722 (PRE RDC - I)

Held at NCC GROUP, PUNE


From 24 OCT 2023 To 2 NOV 2023

His / Her conduct during the CATC Camp has been EXEMPLARY

Place : PUNE

Date : 2 NOV 2023



  
(MANDEEP SINGH)  
COL  
CAMP COMMANDANT





## Army Attached Camp-2023

Total Cadets Participated: 01

Duration of Camp: Dec 23 to 29 Dec 2023

Venue: Gr. Hq. NCC Sanapati Bapat road, Pune.

### Allotment of Vacancies:

Email: [pune2mah@gmail.com](mailto:pune2mah@gmail.com)  
Tele: 25654693

2 Maharashtra Bn NCC  
Senapati Bapat Path  
Pune – 411004

04 Dec 2023

226/G (Att)/2023

The Principal

### ATT OF NCC OFFICERS AND SD (BOYS) CADETS WITH REGULAR ARMY UNITS DURING : 2023-24

1. The following vacancies are allotted to your institutions for attachment training of NCC Officers and SD (Boys) cadets with Regular Army units for the year 2023-24 wef 18 Dec to 29 Dec 2023 at 15 Jat.

| SR No.       | NAME OF COLLEGE            | SD VACANCIES ALLOTTED | Co-ord UNIT               |
|--------------|----------------------------|-----------------------|---------------------------|
| 1.           | Fergusson College          | 01                    | 38 Mah Bn<br>NCC, Solapur |
| 2.           | Abasaheb Garware College   | 01                    |                           |
| 3.           | Garware College of Comm    | 02                    |                           |
| 4.           | BMC College                | 08                    |                           |
| 5.           | TC College, Baramati       | 12                    |                           |
| 6.           | ASC College, Indapur       | 19                    |                           |
| 7.           | SM Joshi College, Hadapsar | 01                    |                           |
| 8.           | AM College, Hadapsar       | 12                    |                           |
| ★9.          | AIT College, Dighi ✓       | 01 ✓                  |                           |
| 10.          | RMC College, Akurdi        | 03                    |                           |
| <b>TOTAL</b> |                            | <b>60</b>             |                           |

2. ANO's are requested to fwd the Nominal Roll (Soft copy & hard copy) of the detailed cadets by **04 Dec 2023** & regular camp documents duly completed to this Bn by **07 Dec 2023** without fail for further submission. Move plan for the same will be informed shortly.


3. This is for your info and necessary action please.

Sdxxx/-  
(Mandeep Singh)  
Col  
Commanding Officer


#### Copy to:-

Concerned ANO's - For your info and necessary action please

Certificate:


 CHOUVEES

# ARMY ATTACHMENT CAMP - 2023



This is to certify that the Regtl. No. MH22SDA 902307  
Rank CDT Name SHIVAM RAJESH GIRI  
of 2 MARATHA Bn NCC has successfully undergone the  
Army Attachment Camp held at 24 MARATHA LI, Aundh  
Military Stn, Pune from 18 Dec 23 to 29 Dec 23.

Date : 28 Dec 2023  
Station : Pune

  
(Maj Karan Joseph)  
Offg 2IC  
24 MARATHA LI



**Blood Donation Camp in association with AFMC, Pune**

Army Institute of Technology, Pune

2 Maharashtra Bn. NCC

Blood Donation Campaign at AIT Pune

In association with AFMC, Pune

Report

Occasion: Vijay Diwas

Date: 16 Dec 2023

Venue: BC Joshi Hall, Army Institute of Technology, Pune.

Total students participated: 111

Total Cadets participated: 30

Start time: 10:00 AM End time: 01:30 pm

Organized By: 2 Maharashtra Bn. NCC AIT Pune and NSS Club, AIT

Lt. Dr. Sandeep Bidwai

Associate NCC Officer

2 Maharashtra Bn. NCC

A.I.T. Pune.

A.N.O

2 Mah Bn Ncc, Pune

Army Institute of Technology

Dighi, Pune-411 015

**Photographs:**



















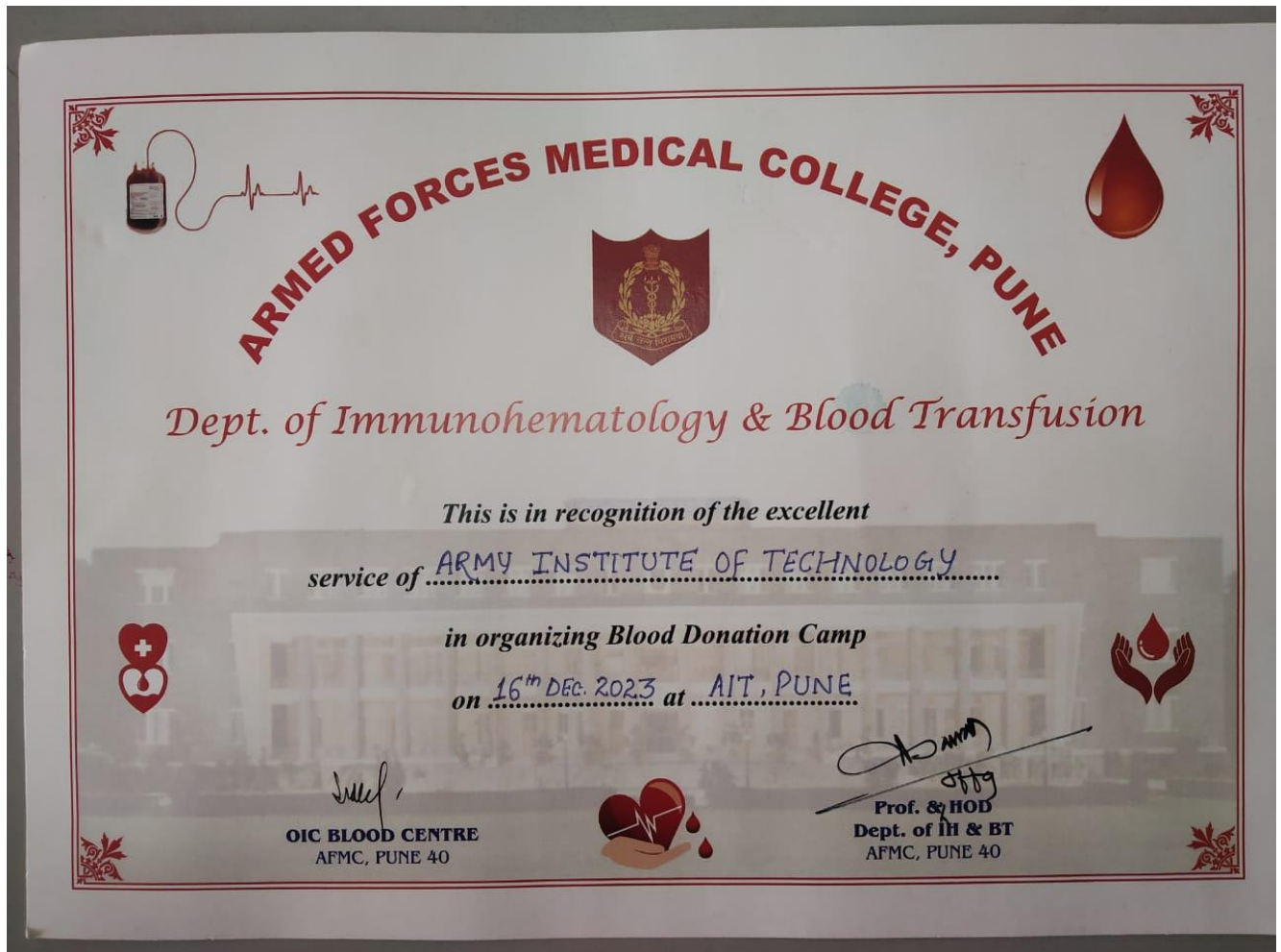








Certificate:



# Trek to Torna Fort

By

**NCC Cdts of 2 Maharashtra Bn. NCC  
Army Institute of Technology Pune.**

**Date:** March 3, 2024

**Total Cdts present:** 22

**Total distance climbed :** 7.5 Km (From bottom to top)

**Total Distance from AIT:** 68 Km.

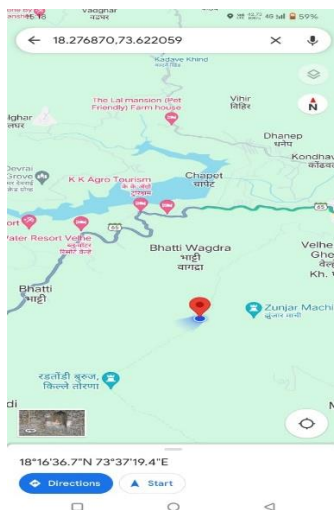
**Start time:** 6 am

**Reached time:** 8:15 am

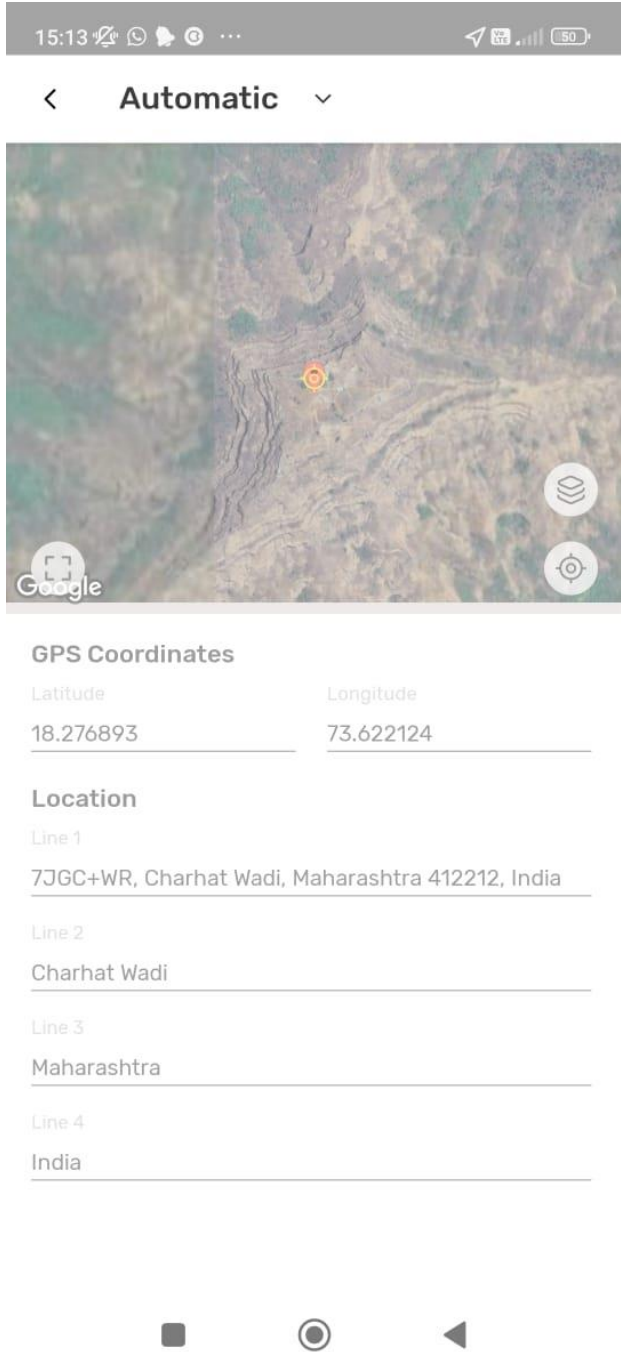
**Return Journey starts at:** 17:46 pm

**Reached to AIT:** 20:24 pm

**GPS Location:**



**Measurement of GPS Coordinates:**



**Climbing fort:** Total 7.5 Km (From bottom to top)

**List of cadets**

| Sr. No. | Regt No.            | Name of Cadet         | Branch                              |
|---------|---------------------|-----------------------|-------------------------------------|
| 1       | Mah/SDA/2022/902294 | Aditya Kumar          | Mechanical Engineering              |
| 2       | Mah/SDA/2022/902295 | Akshay Sandesh Kamble | Mechanical Engineering              |
| 3       | Mah/SDA/2022/902297 | ANIKET PATIL          | Mechanical Engineering              |
| 4       | Mah/SDA/2022/902298 | Ankit Singh Tomar     | Mechanical Engineering              |
| 5       | Mah/SDA/2022/902300 | HARSHVARDHAN KACHARE  | Electronics and Telecommunication A |
| 6       | Mah/SDA/2022/902301 | NITIN KUMAR           | Electronics and Telecommunication A |
| 7       | Mah/SDA/2022/902304 | Rahul                 | Electronics And Telecommunication   |
| 8       | Mah/SDA/2022/902306 | SHIVAM GAIKWAD        | Mechanical Engineering              |
| 9       | Mah/SDA/2022/902308 | Mohmmad Sohail        | Mechanical Engineering              |
| 10      | Mah/SDA/2022/902309 | SUMIT KUMAR           | Computer Engineering A              |
| 11      | Mah/SDA/2022/902311 | SURENDRA SINGH        | Mechanical Engineering              |
| 12      | Mah/SDA/2022/902313 | VINAY                 | Mechanical Engineering              |
| 13      | Mah/SDA/2022/902314 | VISHAL CHHABARWAL     | Electronics and Telecommunication A |
| 14      | Mah/SDA/2022/902315 | Yash Santosh Jadhav   | Mechanical Engineering              |
| 15      | Mah/SDA/2022/902316 | Bonda Niharika        | Electronics and telecommunication   |
| 16      | Mah/SWA/2022/902317 | debasmita Adak        | Information Technology              |
| 17      | Mah/SDA/2022/902320 | Khushia               | computer engineering                |
| 18      | Mah/SWA/2022/902321 | Nisha Dhaka           | Information technology              |
| 19      | Mah/SDA/2022/902322 | PALLAVI SHIRSATH      | Computer Engineering                |
| 20      | Mah/SWA/2022/902323 | Prerana Jadhav        | Mechanical Engineering              |
| 21      | Mah/SDA/2022/902324 | priyanka chavan       | Mechanical Engineering              |
| 22      | Mah/SDA/2022/902326 | Shaik Haseena         | Electronics and telecommunication   |







**Halt at the midway**



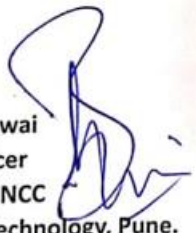


Practical Measurement at the top of Torna fort



Metpilaware, Maharashtra, India  
7JFC+QF6, Metpilaware, Maharashtra 412212, India  
Lat 18.274344°  
Long 73.621129°  
09/03/24 01:48 PM GMT +05:30

At the top of Torna fort

Lt. Dr. Sandeep Bidwai  
Associate NCC Officer  
2 Maharashtra Bn. NCC  
Army Institute of Technology, Pune.  
  
A.N.O  
2 Mah Bn Ncc, Pune  
Army Institute of Technology  
Dighi, Pune-411 015

**Training on Disaster Management at National Water Academy,  
Khadakwasla**

**Training on  
Disaster Management  
by  
National Water Academy, Khadakwasla.  
to  
Cadets of 2 Maharashtra Bn. NCC AIT Pune.**

**Date:** 1 Feb. 2024

**Duration:** 09:30 am to 18:30 pm

**Total Cdts participated:** 50

**Place of training:** National Water Academy Khadakwasla



Attendance:

Army institute of Technology,

2 Maharashtra Bn. NCC

List of Cadets

Training Program by National Water Academy, Khadakwasla Pune.

Date of Training 1st February 2024

| Sr. No. | Regt No.            | Rank | Name of Cadet              | class/branch  |
|---------|---------------------|------|----------------------------|---------------|
| 1       | Mah/SDA/2022/902294 | Sgt. | Aditya Kumar               | SE Mechanical |
| 2       | Mah/SDA/2022/902297 | CPL  | Aniket Anil Patil          | SE Mechanical |
| 3       | Mah/SDA/2022/902298 | CPL  | Ankit Singh Tomar          | (SE EnTC)     |
| 4       | Mah/SDA/2022/902300 | LCPL | HARSHVARDHAN KACHARE       | (SE EnTC)     |
| 5       | Mah/SDA/2022/902301 | CDT  | NITIN KUMAR                | (SE EnTC)     |
| 6       | Mah/SDA/2022/902302 | CDT  | P DHINAKARAN               | TE ETC        |
| 7       | Mah/SDA/2022/902304 | CDT  | Rahul                      | (SE ENTC)     |
| 8       | Mah/SDA/2022/902305 | CDT  | RAJ SINGH                  | TE Mech       |
| 9       | Mah/SDA/2022/902306 | CDT  | SHIVAM GAIKWAD             | SE ENTC       |
| 10      | Mah/SDA/2022/902307 | CDT  | Shivam Giri                | TE IT         |
| 11      | Mah/SDA/2022/902309 | LCPL | SUMIT KUMAR                | SE Comp       |
| 12      | Mah/SDA/2022/902310 | CDT  | Suraj Chandrakant Jagadale | (TE Comp A)   |
| 13      | Mah/SDA/2022/902311 | CDT  | SURENDRA SINGH             | SE Mech       |
| 14      | Mah/SDA/2022/902313 | CPL  | VINAY                      | (SE MECH)     |
| 15      | Mah/SDA/2022/902314 | CDT  | VISHAL CHHABARWAL          | (SE E&TC)     |
| 16      | Mah/SDA/2022/902315 | LCPL | Yash Santosh Jadhav        | (SE Mech)     |
| 17      | Mah/SDA/2022/902316 | Sgt. | Bonda Niharika             | SE ENTC       |
| 18      | Mah/SWA/2022/902317 | LCPL | debasmita Adak             | SE IT         |
| 19      | Mah/SDA/2022/902318 | CDT  | Deepshikha rawat           | (SE MECH)     |
| 20      | Mah/SWA/2022/902319 | LCPL | khusbu                     | SE Comp       |
| 21      | Mah/SDA/2022/902320 | CDT  | Khushia                    | SE Comp       |
| 22      | Mah/SWA/2022/902321 | CDT  | Nisha Dhaka                | SE IT         |
| 23      | Mah/SDA/2022/902322 | LCPL | PALLAVI SHIRSATH           | (SE COMP)     |
| 24      | Mah/SWA/2022/902323 | CDT  | Prerana Jadhav             | SE Mechanical |
| 25      | Mah/SDA/2022/902324 | CDT  | priyanka chavan            | SE Mechanical |
| 26      | Mah/SDA/2022/902326 | CDT  | Shaik Haseena              | (SE- ENTC)    |
| 27      | Mah/SDA/2023/902327 | CDT  | Abhishek Kumar Sharma      | E&TC          |
| 28      | Mah/SDA/2022/902328 | CDT  |                            |               |

Aditya  
 Aniket  
 Ankit  
 Harshvardhan  
 Nitin  
 P Dhinakaran  
 Rahul  
 Raj  
 Shivam  
 Shivam  
 Sumit  
 Suraj  
 Surendra  
 Vinay  
 Vishal  
 Yash  
 Bonda  
 Debasmita  
 Deepshikha  
 Khusbu  
 Khushia  
 Nisha  
 Pallavi  
 Prerana  
 Priyanka  
 Shaik  
 Abhishek

|    |                     |     |                          |      |                   |
|----|---------------------|-----|--------------------------|------|-------------------|
| 28 | Mah/SDA/2023/902328 | CDT | Ajay Nyol                | CS   | <i>Ajay</i>       |
| 29 | Mah/SDA/2023/902330 | CDT | Aman Kumar (Mech)        | MECH | <i>Aman</i>       |
| 30 | Mah/SDA/2023/902332 | CDT | Aryan Kumar Singh        | IT   | <i>Aryan</i>      |
| 31 | Mah/SDA/2023/902333 | CDT | Ayush Badoni             | IT   | <i>Ayush</i>      |
| 32 | Mah/SDA/2023/902334 | CDT | Dal Singh                | MECH | <i>Dal Singh</i>  |
| 33 | Mah/SDA/2023/902335 | CDT | Dharya                   | CS   | <i>Dha</i>        |
| 34 | Mah/SDA/2023/902338 | CDT | Nikhil Kumar             | E&TC | <i>NK</i>         |
| 35 | Mah/SDA/2023/902339 | CDT | Nikhil Mehla             | CS   | <i>Nikhil</i>     |
| 36 | Mah/SDA/2023/902340 | CDT | Piyush Saini             | MECH | <i>Piyush</i>     |
| 37 | Mah/SDA/2023/902341 | CDT | Prince                   | IT   | <i>Prince</i>     |
| 38 | Mah/SDA/2023/902342 | CDT | Prithviraj Bhagwan Gadai | IT   | <i>Prithviraj</i> |
| 39 | Mah/SDA/2023/902343 | CDT | Rahul Singh Shekhawat    | MECH | <i>Rahul</i>      |
| 40 | Mah/SDA/2023/902344 | CDT | Rajdev Singh             | CS   | <i>Rajdev</i>     |

Scanned with OKEN Scanner

|    |                     |     |                    |      |                 |
|----|---------------------|-----|--------------------|------|-----------------|
| 41 | Mah/SDA/2023/902346 | CDT | Ratnakar Mishra    | IT   | <i>Ratnakar</i> |
| 42 | Mah/SDA/2023/902347 | CDT | Saurab yadav       | MECH | <i>Saurab</i>   |
| 43 | Mah/SDA/2023/902349 | CDT | Sushant Sharma     | CS   | <i>Sushant</i>  |
| 44 | Mah/SDA/2023/902350 | CDT | Vishal             | CS   | <i>Vishal</i>   |
| 45 | Mah/SDA/2023/902351 | CDT | Yuvraj Vibhute     | CS   | <i>Yuvraj</i>   |
| 46 | Mah/SWA/2023/902352 | CDT | Deepika            | MECH | <i>Deepika</i>  |
| 47 | Mah/SWA/2023/902353 | CDT | Neha Joshi         | IT   | <i>Neha</i>     |
| 48 | Mah/SWA/2023/902354 | CDT | Payal kharade      | CS   | <i>Payal</i>    |
| 49 | Mah/SWA/2023/902355 | CDT | Prapti Arya        | MECH | <i>Prapti</i>   |
| 50 | Mah/SWA/2023/902356 | CDT | Saloni Bhardwaj    | CS   | <i>Saloni</i>   |
| 51 | Mah/SWA/2023/902358 | CDT | Tamanarapu Haritha | MECH | <i>Haritha</i>  |

A.N.O. 2 Mah Bn NCC  
Army Institute of Technology  
Dighi Pune-411015

Principal  
Army Institute of Technology  
Dighi Pune-411015



Invitation letter:



भारत सरकार  
जल शक्ति मंत्रालय  
जल संसाधन, नदी विकास  
और गंगा संरक्षण विभाग  
केन्द्रीय जल आयोग  
राष्ट्रीय जल अकादमी



Government of India  
Ministry of Jal Shakti  
Dept of Water Resources,  
River Development & GR  
Central Water Commission  
National Water Academy



संख्या: ए-33025/02/2023-24/ रा ज अ/ 280

दिनांक: 11/01/2024

सेवा में,

**The Director**

Army Institute of Technology (AIT)

Dighi Camp, Pune – 411 015

Email : ait@aitpune.edu.in

**Kind Attn : Lt. Dr. Sandeep Bidwai**

विषय : Training to NCC Cadets of 2 MAH BN NCC – के संदर्भ में।

महोदय,

Kind reference is invited to your letter No.AIT/002/NCC/Admn dated 12 October 2023, vide which it was requested to communicate suitable dates during the month of October 2023, for conducting training on Disaster Management at NWA, Pune for sixty five (65) NCC cadets of 2 Maharashtra Bn from AIT, Dighi, Pune. Due to the pre-planned training activities of NWA, the program and awaiting confirmation of external faculty, the said program could not be scheduled during October 2023.

It is now proposed to conduct one day "Training-cum-Workshop on Disaster Management" at NWA, CWC, Pune on Thursday 1<sup>st</sup> February 2024. You are requested to kindly confirm the dates along with final list of officers for making necessary arrangements at this end.

भवदीय,

(मिलिंद प्रानपाटिल)

निदेशक (प्रशासन एवं समन्वय)  
एवं कार्यक्रम निदेशक

Schedule:



Government of India  
Ministry of Jal Shakti  
Department of Water Resources, RD & GR  
Central Water Commission  
National Water Academy, Pune



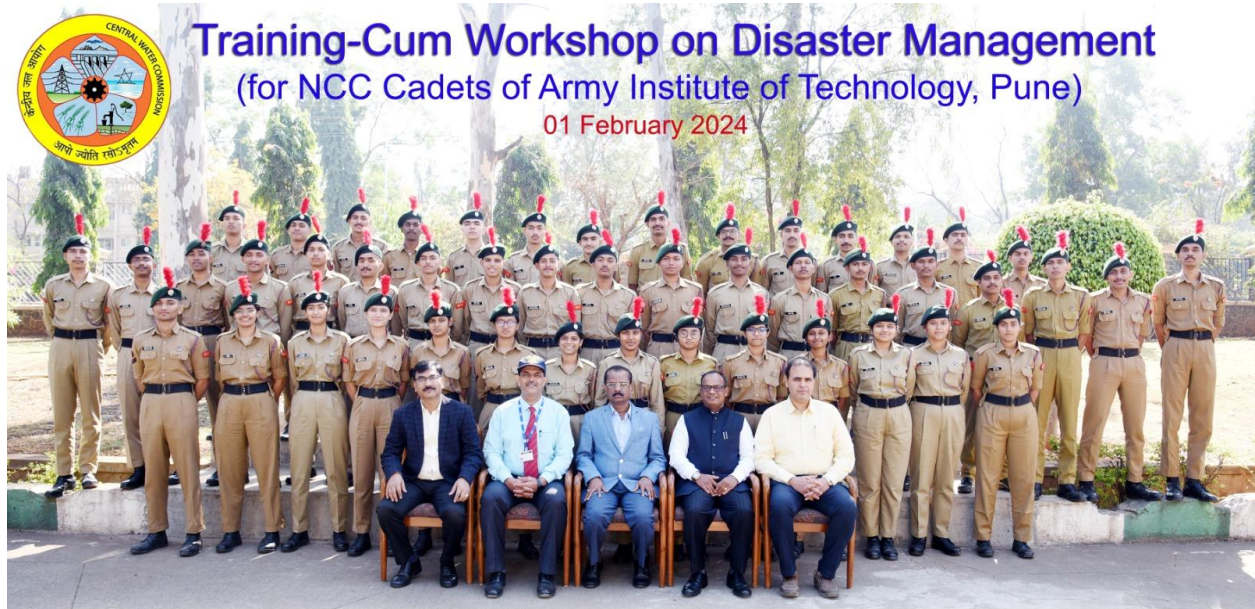
Training -cum-Workshop on  
Disaster Management  
(for NCC cadets of Army Institute of Technology, Pune)  
01 February 2024

**SESSION PLAN**

| Day & Date                   | Session Timings (Hrs) | Coverage & Speaker   |
|------------------------------|-----------------------|--|
| 01 February 2024<br>Thursday | 0930-1000             | Registration   |
|                              | 1000-1045             | Inauguration   |
|                              | 1045-1100             | <b>Tea Break</b>   |
|                              | 1100-1200             | Overview of Water Resources Sector of India<br><i>Shri Milind Panpatil, Director (Administration &amp; Coordination, NWA, CWC, Pune)</i> |
|                              | 1200-1300             | Flood Disaster Management - an overview<br><i>Shri D S Chaskar, Chief Engineer &amp; Head, NWA, CWC, Pune</i>                            |
|                              | 1300-1400             | <b>Lunch Break</b>   |
|                              | 1400-1500             | Response Initiative during Flood<br><i>Faculty from National Disaster Response Force, MHA, Pune</i>                                      |
|                              | 1500-1600             | Medical Responsiveness<br><i>Faculty from National Disaster Response Force, MHA, Pune</i>  |
|                              | 1600-1615             | <b>Tea Break</b>   |
|                              | 1615-1715             | Rescue & Recovery<br><i>Faculty from National Disaster Response Force, MHA, Pune</i>   |
|                              | 1715-1815             | Feedback & Valedictory Program   |

Program Director : Shri Milind Panpatil, Director (A&C), NWA - 9763031746/ 8767305098

**Photographs:**



**Training-Cum Workshop on Disaster Management**  
(for NCC Cadets of Army Institute of Technology, Pune)  
01 February 2024

**SITTING (L TO R)**  
S/SHRI  
S K Das, Lt.Dr.Sandeep Bidwai, D S Chaskar, Milind Panpatil, S P Singh

**STANDING (L TO R)**  
1<sup>st</sup> Row Cadets  
Aniket A Patil, Khushbu, Neha Joshi, Deepshikha Rawat, Bonda Niharika, Debasmita Adak, Payal Kharade, Tamanarapu Haritha, Shaik Haseena, Prerna Jadhav, Pallavi Shirsath, Prapti Arya, Saloni Bhardwaj, Nisha Dhaka

**STANDING (L TO R)**  
2<sup>nd</sup> Row Cadets  
Ajay Nyol, Ratnakar Mishra, Aditya Kumar, Aryan Kumar Singh, Sushant Sharma, Dalsingh, Saurab Yadav, Nikhil Kumar, Rahul Singh Shekhawat, Piyush Saini, Kachare Harshvardhan, Yuvraj Vibhute, Rajdev Singh, Vinay, Abhishek Kumar Sharma, Shivam Giri, Ankit Singh Tomar, Sumit Kumar, Suraj C Jagadale

**STANDING (L TO R)**  
3<sup>rd</sup> Row Cadets  
Ayush Badoni, Yesh S Jadhav, Aman Kumar, P Dhinakaran, Dharya, Nikhil Mehta, Vishal Chhabarwal, Nitin Kumar, Rahul, Vishal, Prince, Prithviraj B Gadale, Surendra Singh, Raj Singh





















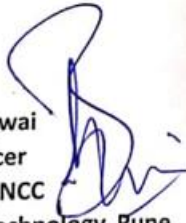








Lt. Dr. Sandeep Bidwai  
Associate NCC Officer  
2 Maharashtra Bn. NCC  
Army Institute of Technology, Pune.



A.N.O  
2 Mah Bn Ncc, Pune  
Army Institute of Technology  
Dighi, Pune-411 015

**Army Institute of Technology, Pune**  
**2 Maharashtra Bn. NCC**  
**Report on 'Swachhata Hi Seva Abhiyan'**

As per the directives from DG NCC and forwarded by Gr. Hq. NCC Pune, 2 Maharashtra Bn. NCC has conducted swachhata hi seva abhiyan at khadakwasla near dam area. The Goal of this activity is **Garbage Free India**. Following are the details.

**Initiated by:** Govt. of India, Ministry of Jal Shakti and Ministry of housing and udyam affairs.

Notice No. S-13015/62/2023-SBM-VI-DDWS, Dated: September 4, 2023.

**Date:** 1<sup>st</sup> October 2023

**Number of cadets present:** 18

**Location:** Khadakwasla , dist. Pune.

**Start time:** 10 am

**End time:** 11:30 am

**In association with:** National Water Academy, Khadakwasla, Pune.



Photographs:









# Certificate of Appreciation

This is to certify that

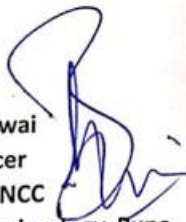
**Lt. Sandeep Bidwai**

Has contributed in  
Shramdaan for Swachh Bharat

On  
1st October, 2023, at 10 AM

**A Swachh Bharat Mission Initiative**

Lt. Dr. Sandeep Bidwai  
Associate NCC Officer  
2 Maharashtra Bn. NCC  
Army Institute of Technology, Pune.



A.N. 0  
2 Mah Bn Ncc, Pune  
Army Institute of Technology  
Dighi, Pune-411 015



# Weapon Training at Gr. Hq. NCC

2 Maharashtra Bn. NCC

For Cdts of Army Institute of Technology Pune.

**Objective:** To train the NCC Cdts in firing the basic .22 rifles.

**Date:** 20<sup>th</sup> Jan 2024

**Duration:** 10 am to 03:00 pm

**Organized by:** 2 Maharashtra Bn. Gr. HQ. NCC, Senapati bapat road, Pune.

**Total Cdts present:** 19

**Venue of Weapon Training:** Gr. Hq. NCC, Sanapati Bapat road, Pune.

**Conducted by:** PI Staff of 2 Maharashtra Bn. NCC

**Firing range:** 25 Mtrs.

**Weapon used:** .22 Rifles.

**Photographs:**











20 Jan 2024, 9:50 am









20 Jan 2024, 9:58 am





Lt. Dr. Sandeep Bidwai  
Associate NCC Officer  
2 Maharashtra Bn. NCC  
Army Institute of Technology, Pune.

A.N.⓪  
2 Mah Bn Ncc, Pune  
Army Institute of Technology  
Dighi, Pune-411 015

## **Weapon Training at Gr. HQ. NCC**

### **2 Maharashtra Bn. NCC**

**Objective:** To train the NCC Cdts in firing the basic .22 rifles.

**Date:** 31<sup>st</sup> Jan 2024

**Duration:** 10 am to 03:00 pm

**Organized by:** 2 Maharashtra Bn. Gr. HQ. NCC, Senapati bapat road, Pune.

**Total Cdts present:** 15

**Venue of Weapon Training:** Gr. Hq. NCC, Sanapati Bapat road, Pune.

**Conducted by:** PI Staff of 2 Maharashtra Bn. NCC

**Firing range:** 25 Mtrs.

**Weapon used:** .22 Rifles.

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2 Maharashtra Bn. NCC  
Army Institute of Technology, Pune.

A.N.O  
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Army Institute of Technology  
Dighi, Pune-411 015

Parade slide of 31/1/24

Present (SD)

Aniket Anil Patil  
Aditya Kumar  
Nitin Kumar  
Rahul  
Yash Santosh Jadhav  
Sumit Kumar  
Vinay  
Sujay C. Jagdale

Present (SW)

Bonda Niharika  
Pallavi  
Khusbu  
Nisha Dhaka  
Priganka Chavan  
Debagmida Adak  
Pooja Jadhav





# Army Institute of Technology

## 2 Maharashtra Bn. NCC

### Inauguration of NCC Office

**Date of inauguration:** April 6, 2024

**Inauguration by the hands of:** Hon. Brig. Abhay Bhat

**In presence of:** Hon. Joint Director, Principal, AIT and all HODs

**Total Cdts present:** 28

**Photographs:**









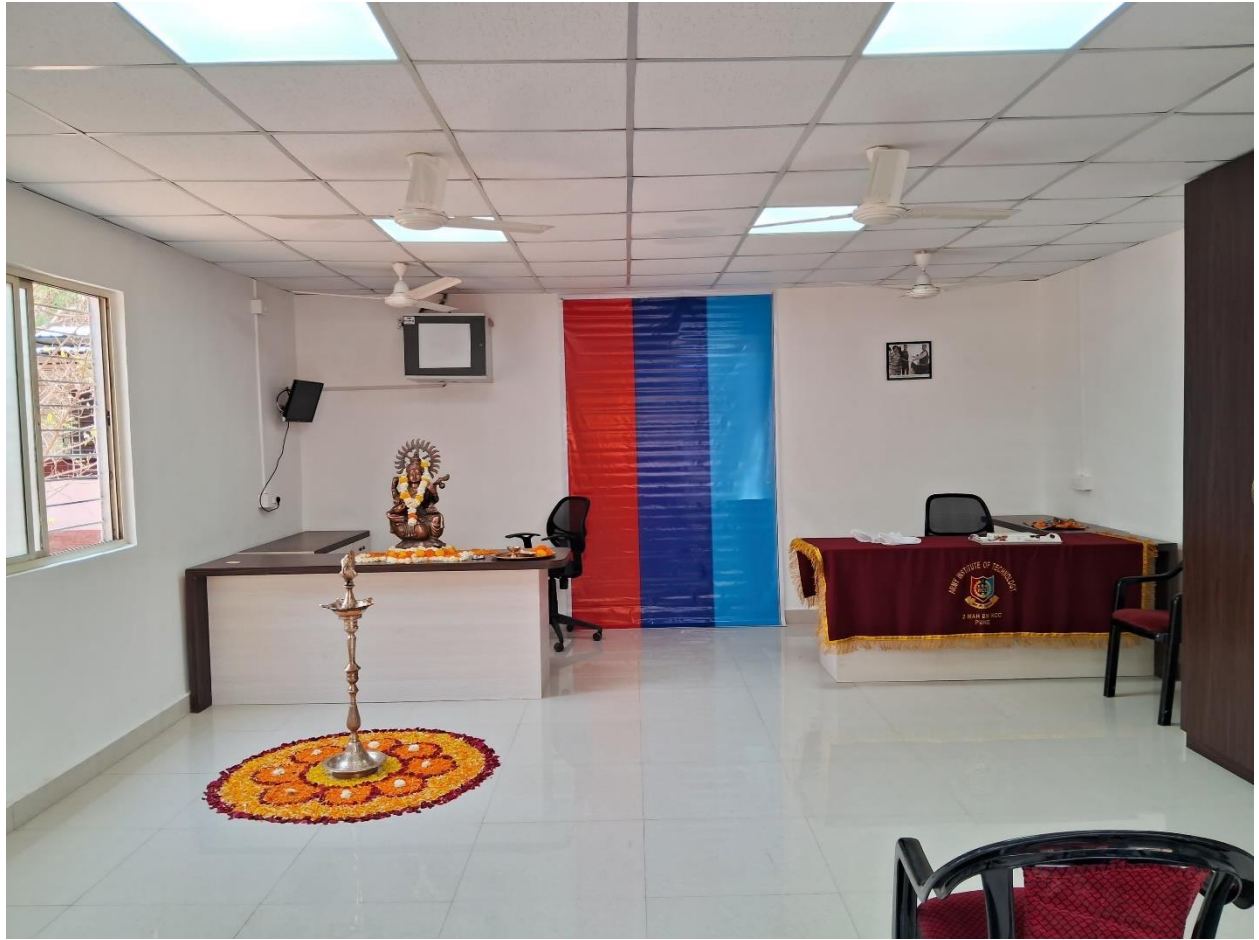






















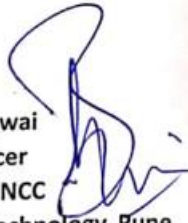








Lt. Dr. Sandeep Bidwai  
Associate NCC Officer  
2 Maharashtra Bn. NCC  
Army Institute of Technology, Pune.



**A.N. 2**  
**2 Mah Bn Ncc, Pune**  
**Army Institute of Technology**  
**Dighi, Pune-411 015**

## Derailments of ANOs for 'B' Cert Exam (Absentee Cdts) 2023-2024

**Date:** April 7 2024

**Venue:** AFMC Pune

**Exam:** NCC B-Certificate

Tele – 25654693

258/G (Cert Gen)

The Principal  
Army Institution of Technology  
Dighi Hills, Alandi

2 Maharashtra Bn NCC  
Senapati Bapat Path  
Pune-04

05 Apr 2024

**DETAILMENT OF ANOs FOR 'B' CERT EXAM (ABSENTEE CDTS) 2023-24**

1. Detailment of ANO for 'B' Certificate examination on 07 Apr 2024 is as under:-

| SR NO. | NAME              | INSTITUTION                         | REMARKS   |
|--------|-------------------|-------------------------------------|---|
| (a)    | CTO Sandip Bidwai | Army Institute of Technology, Dighi | Reporting time of ANO's is 0900hrs on 07 Apr 2024 (Sunday) at AFMC. |

2. This is for your info and necessary action please.

**Copy to:-**

NCC Gp HQ, Pune - For info

L Col  
Commanding Officer  
2, Maharashtra Bn NCC  
Pune



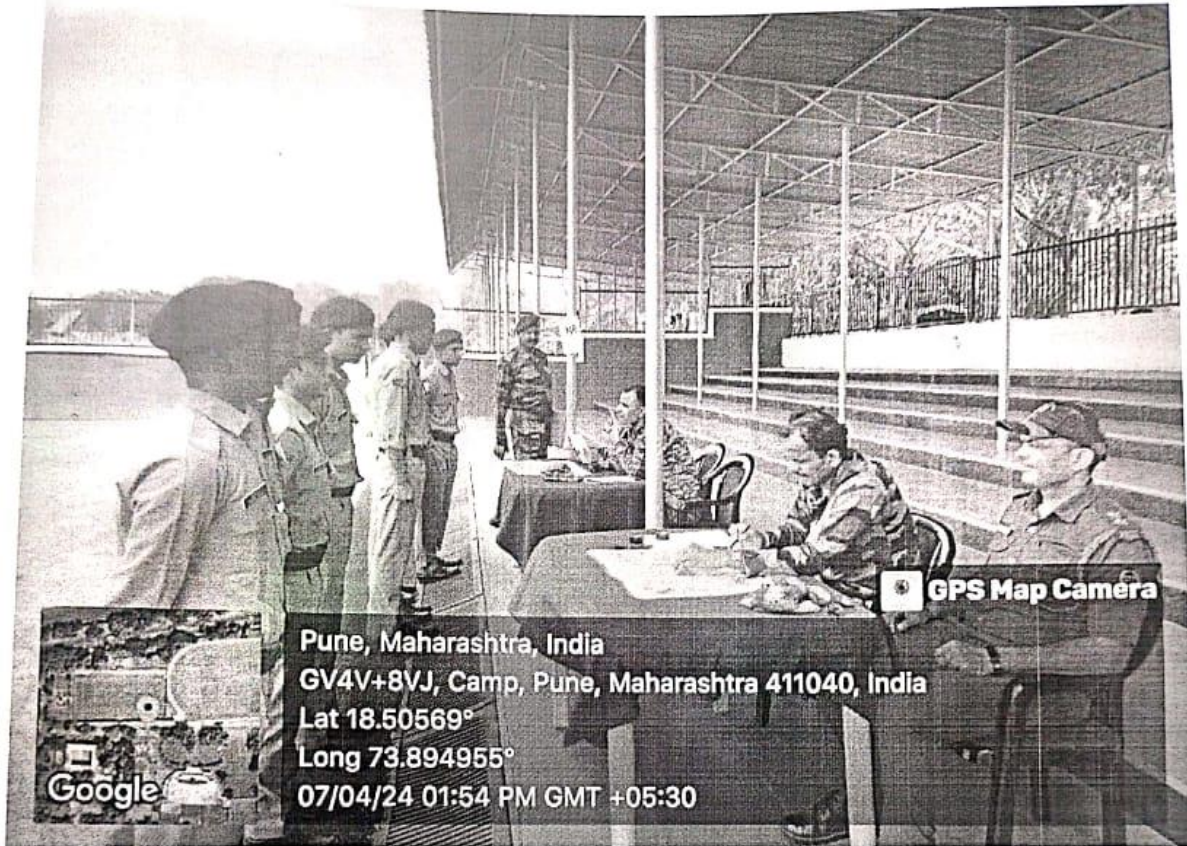


GPS Map Camera



Pune, Maharashtra, India  
GV4V+8VJ, Camp, Pune, Maharashtra 411040, India  
Lat 18.505649°  
Long 73.894836°  
07/04/24 01:56 PM GMT +05:30





Pune, Maharashtra, India  
GV4V+8VJ, Camp, Pune, Maharashtra 411040, India  
Lat 18.50569°  
Long 73.894955°  
07/04/24 01:54 PM GMT +05:30

Lt. Dr. Sandeep Bidwai  
Associate NCC Officer  
2 Maharashtra Bn. NCC  
Army Institute of Technology, Pune.

*(Handwritten Signature)*  
A.N.O  
2 Mah Bn Ncc, Pune  
Army Institute of Technology  
Dighi, Pune-411 015

